

**From:** [Chambers, Blair](#)  
**To:**



**Subject:** NCPTA/IMD Monthly Conversation with Urban/Small Urban Systems  
**Date:** Monday, October 25, 2021 10:38:00 AM  
**Attachments:** [Urban Systems Call - October 19 2021.pdf](#)  
[image001.png](#)

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Please see the attached PowerPoint from last week's call, which focuses on the 5307 Transition. You can also listen to the meeting by clicking on the link below.

[Urban/Small Urban Meeting – 10/19/2021 Recording](#)

We will have a webpage to share very soon along with more information. Please do not hesitate to reach out with any questions.

Thank you!

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