



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

MICHAEL F. EASLEY  
GOVERNOR

LYNDO TIPPETT  
SECRETARY

February 8, 2001

7.8011299            7.8073499  
7.8021299            7.8074099  
7.8072099            7.8079799  
(C105588)

**CERTIFIED MAIL**

Cleveland County  
Resurfacing, Shoulder Reconstruction and  
Pavement Markings on 4-Sections of  
Primary and 14-Sections of Secondary Roads.

**NOTIFICATION OF AWARD**

Asphalt Paving of Shelby, Inc.  
Box 1526  
Shelby, NC 28151

Gentlemen:

This is official notification that the Board of Transportation has awarded you the contract for the above project based on the bid submitted on **January 16, 2001** in the amount of **\$1,316,868.64**.

Necessary forms for executing contract bonds are enclosed. **Please return the three (3) sets of executed bonds enclosed in this package within 14 calendar days from the date you received your award letter to:**

**N.C. Department of Transportation  
Design Services Unit  
Attn: Mr. R. A. Garris, P.E. - Contract Officer  
1591 Mail Service Center  
Raleigh, NC 27699-1591**

**MAILING ADDRESS:**  
NC DEPARTMENT OF TRANSPORTATION  
CONTRACTS & PROPOSALS  
1591 MAIL SERVICE CENTER  
RALEIGH NC 27699-1591

TELEPHONE: 919-250-4124  
FAX: 919-250-4127

WEBSITE: [WWW.DOH.DOT.STATE.NC.US](http://WWW.DOH.DOT.STATE.NC.US)

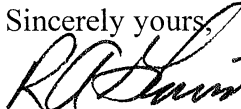
**LOCATION:**  
CENTURY CENTER COMPLEX  
BUILDING B - ENTRANCE B15  
1020 BIRCH RIDGE DRIVE  
RALEIGH NC

As soon as possible following receipt of the properly executed contract bonds, the Department will complete the execution of the contract and return one copy of the contract to you. Please remember that **work may not start before the contract has been properly executed.** In addition, I wish to call your attention to Articles 108-1, 108-2, and 108-3 of our Standard Specifications relative to prosecution of work, progress schedule, and preconstruction conferences. Also enclosed is information regarding these items and other items that should be addressed prior to beginning work. Please forward this information to the Division Engineer

**M. L. Holder, P.E.** or his/her representative **D. C. Grissom, P.E.** as soon as possible so that a preconstruction conference can be held. His/her mailing address is **P. O. Box 47, Shelby, NC 28150** and can be reached by telephone at **(704) 480-5400.**

In accordance with Article 104-2 of our Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to Resident Engineer **J. E. Parker, P.E.** His/her mailing address is **P. O. Box 47, Shelby, NC 28150** and can be reached by telephone at **(704) 480-5580.**

If clarification is required I can be reached by telephone at (919) 250-4124.

Sincerely yours,  


R. A. Garris, P.E.  
Contract Officer

RAG/pa

cc: Mr. R. L. Gardner  
Mr. L. R. Chrisawn, Jr.  
Mr. D. L. Smith, P.E.  
**Mr. M. L. Holder, P.E.**  
**Mr. J. E. Parker, P.E.**  
Ms. Kim High  
Mr. Roger Wortington, P.E.  
Mr. T. V. Rountree, P.E.  
Ms. Marilyn Wagner  
File (2)