

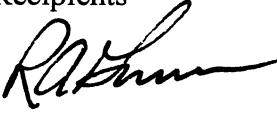


STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

MICHAEL F. EASLEY
GOVERNOR

LYNDO TIPPETT
SECRETARY

June 24, 2003

NOTICE TO: Invitation to Bid Recipients
FROM: R. A. Garris, P.E. 
Contract Officer
SUBJECT: Time Change for Bid Openings

Beginning with the July 22, 2003 Special Letting, the bid opening time and deadline for submitting bids to Bid Express will change from 10:00 a.m. to **2:00 p.m.** The deadline for submitting the appropriate proposal form provided by the Department, which includes an executed non-collusion affidavit and bid bond or bid deposit, remains the same. These items shall be delivered in a sealed envelope, with the Contract Number, TIP Number, County and Contractor clearly labeled, to be received no later than 5:00 p.m., the day prior to bid opening.

If you have any questions, please contact Kim Canady at (919) 250-4124 or e-mail her at klcanady@dot.state.nc.us.

MAILING ADDRESS:
NC DEPARTMENT OF TRANSPORTATION
DESIGN SERVICES UNIT
1591 MAIL SERVICE CENTER
RALEIGH NC 27699-1591

TELEPHONE: 919-250-4124
FAX: 919-250-4127

WEBSITE: WWW.DOH.DOT.STATE.NC.US

LOCATION:
CENTURY CENTER COMPLEX
ENTRANCE B15
1020 BIRCH RIDGE DRIVE
RALEIGH NC 27610

STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION
INVITATION TO BID

ELECTRONIC BIDS FOR THE CONSTRUCTION OF THE FOLLOWING PROJECTS WILL BE PUBLICLY READ IN ROOM 156-A/B, THE DESIGN SERVICES LARGE CONFERENCE ROOM, LOCATED IN BUILDING B AT 1020 BIRCH RIDGE DRIVE, RALEIGH, N.C. AT **2:00PM ON AUGUST 27, 2003**. NO ELECTRONIC BIDS WILL BE RECEIVED AFTER 2:00PM.

BIDS SHALL BE SUBMITTED IN ACCORDANCE WITH THE SPECIAL PROVISION TITLED "ON-LINE ELECTRONIC BIDDING" CONTAINED IN EACH PROPOSAL FORM.

THE BIDDER SHALL FURNISH A NON-COLLUSION AFFIDAVIT FOR EACH BID. AFFIDAVIT FORMS WILL BE INCLUDED IN THE PROPOSAL AS PART OF THE SIGNATURE SHEETS.

A BID BOND OR BID DEPOSIT IN THE AMOUNT OF 5% OF THE TOTAL AMOUNT BID WILL BE REQUIRED. THE BIDDER SHALL USE THE STANDARD BID BOND FORM OF THE DEPARTMENT OF TRANSPORTATION, UNLESS HE ELECTS TO FURNISH A BID DEPOSIT. COPIES OF THIS BOND FORM WILL BE ENCLOSED WITH EACH PROPOSAL FORM. ADDITIONAL BOND FORMS MAY BE OBTAINED FROM THE RALEIGH OFFICE. (PHONE - 919-250-4124).

THE MINIMUM WAGE FOR LABOR WILL BE SHOWN IN THE PROPOSAL FORM FOR FEDERAL AID PROJECTS.

CONTRACTOR'S LICENSE: A GENERAL CONTRACTOR'S LICENSE IS REQUIRED IN ORDER TO SUBMIT A BID ON ANY NON-FEDERAL AID PROJECT WHERE THE BID IS \$30,000.00 OR MORE, EXCEPT FOR CERTAIN SPECIALTY WORK AS DETERMINED BY THE LICENSING BOARD. FOR ADDITIONAL INFORMATION OR TO MAKE APPLICATION FOR A LICENSE, APPLY TO THE EXECUTIVE SECRETARY OF THE CONTRACTOR LICENSING BOARD, P.O. BOX 17187, RALEIGH, NC 27619, (919-571-4183).

STATE PRIVILEGE LICENSE TAXES: CONTRACTORS WHO BID UPON AND/OR ARE AWARDED NORTH CAROLINA HIGHWAY CONSTRUCTION PROJECTS ARE SUBJECT TO CONTRACTOR BIDDERS AND/OR CONTRACTOR PROJECT PRIVILEGE LICENSE TAXES UNDER G.S. 105-54 OF THE STATE REVENUE LAWS. FOR INFORMATION, WRITE TO THE NORTH CAROLINA DEPARTMENT OF REVENUE, LICENSE AND EXCISE TAX DIVISION, P.O. BOX 25000, RALEIGH, NC 27640, OR CALL 919-733-3673.

PREQUALIFYING TO BID: ALL PROSPECTIVE BIDDERS SHALL BE PREQUALIFIED WITH THE DEPARTMENT OF TRANSPORTATION PRIOR TO SUBMITTING A BID. CONTRACTORS WHO ARE NOT PREQUALIFIED MAY OBTAIN INFORMATION AND FORMS FOR PREQUALIFYING FROM THE MANAGER OF CONSTRUCTION, DIVISION OF HIGHWAYS, DEPARTMENT OF TRANSPORTATION, 1543 MAIL SERVICE CENTER, RALEIGH, N. C., 27699-1543. ALL REQUIRED PREQUALIFICATION STATEMENTS AND DOCUMENTS SHALL BE FILED WITH THE MANAGER OF CONSTRUCTION AT LEAST TWO WEEKS PRIOR TO THE DATE OF OPENING BIDS.

THE DEPARTMENT OF TRANSPORTATION HEREBY NOTIFIES ALL BIDDERS THAT IT WILL AFFIRMATIVELY INSURE THAT IN ANY CONTRACT ENTERED INTO PURSUANT TO THIS INVITATION TO BID, MINORITY BUSINESS ENTERPRISES WILL BE AFFORDED FULL OPPORTUNITY TO SUBMIT BIDS IN RESPONSE TO THIS INVITATION AND WILL NOT BE DISCRIMINATED AGAINST ON THE GROUNDS OF RACE, COLOR, SEX, OR NATIONAL ORIGIN IN COMPENSATION TO THIS AWARD.

PROPOSAL FORMS AT **\$25.00** EACH, PLANS (SMALL SIZE) AT **\$40.00** PER SET, PLANS (LARGE SIZE) AT **\$100.00** PER SET, AND CROSS-SECTIONS AT **\$40.00** PER SET, PLUS SALES TAX FOR N.C. RESIDENTS, MAY BE OBTAINED BY TELEPHONING (919-250-4124), FAXING (919-250-4127), OR WRITING TO : PLANS AND PROPOSALS, DESIGN SERVICES UNIT, DEPARTMENT OF TRANSPORTATION, 1591 MAIL SERVICE CENTER, RALEIGH, N.C., 27699-1591. THESE CHARGES ARE NOT DEPOSITS AND WILL NOT BE REFUNDED. ALL ORDERS FOR PROPOSAL FORMS, PLANS AND CROSS-SECTIONS DELIVERED IN NORTH CAROLINA ARE SUBJECT TO 7% SALES TAX. ORDERS MAILED TO OUT OF STATE CONTRACTORS ARE NOT SUBJECT TO SALES TAX. MAKE ALL CHECKS PAYABLE TO THE **"N.C. DEPARTMENT OF TRANSPORTATION"**.

THE RIGHT IS RESERVED TO REJECT ANY OR ALL BIDS.

TODAY'S DATE IS AUGUST 13, 2003.
BY ORDER OF THE DEPARTMENT OF TRANSPORTATION
(THE WORK WILL CONSIST APPROXIMATELY AS SHOWN ON THE FOLLOWING SHEETS)

REVIEW OF PLANS AND PROPOSALS IN DIVISION OFFICE

IN ORDER TO FACILITATE AND ENCOURAGE THE INVOLVEMENT OF MINORITY BUSINESS ENTERPRISES IN THE HIGHWAY CONSTRUCTION PROCESS, IT IS THE POLICY OF THE DEPARTMENT OF TRANSPORTATION, DIVISION OF HIGHWAYS, THAT A SET OF PLANS AND PROPOSAL FOR EACH PROJECT TO BE LET WILL BE MAINTAINED FOR REVIEW BY ANY CONTRACTOR INTERESTED IN BIDDING UPON OR QUOTING WORK IN AN ADVERTISED PROJECT.

THE PROPOSALS AND PLANS WILL BE AVAILABLE FOR REVIEW BEGINNING TWO WEEKS PRIOR TO THE DATE OF BID OPENING IN THE DIVISION OFFICE WHICH WILL ADMINISTER THE CONTRACT. THE DEPARTMENT WILL, UPON REQUEST, MAKE AVAILABLE FROM ITS STAFF A PERSON TO EXPLAIN THE PROPOSED PROJECT AND TO ANSWER GENERAL QUESTIONS RELATING TO THE PROJECT. THE PLANS AND PROPOSALS CAN BE REVIEWED ANY TIME MONDAY THRU FRIDAY, EXCLUDING HOLIDAYS, BETWEEN THE HOURS OF 8:00 A.M. AND 4:30 P.M. IN THE DIVISION OFFICE. IN ORDER TO HAVE A MEMBER OF THE STAFF EXPLAIN THE PROJECT AND/OR ANSWER GENERAL QUESTIONS PERTAINING TO THE PROJECT, PRIOR APPOINTMENTS MUST BE MADE BY CALLING THE APPROPRIATE DIVISION OFFICE.

FOLLOWING ARE THE LOCATIONS AND TELEPHONE NUMBERS OF THE OFFICES IN WHICH THE PLANS AND PROPOSALS WILL BE MADE AVAILABLE, REFERENCE SHOULD BE MADE TO THE SHEETS CONTAINING THE INDIVIDUAL PROJECT QUANTITIES TO DETERMINE WHICH DIVISION OFFICE WILL ADMINISTER THE CONTRACT.

<u>DIV NO.</u>	<u>DIVISION ENGINEER</u>	<u>LOCATION</u>	<u>TOWN</u>	<u>TELEPHONE</u>
00001	D. R. Conner	113 AIRPORT DRIVE	EDENTON	(252) 482-7977
00002	C. E. Lassiter, Jr.	105 PACTOLUS ROAD	GREENVILLE	(252) 830-3490
00003	H. A. Pope	124 DIVISION DRIVE	WILMINGTON	(910) 251-5724
00004	Anthony W. Roper , PE	509 WARD BOULEVARD	WILSON	(252) 237-6164
00005	J. G. Nance	2612 NORTH DUKE STREET	DURHAM	(919) 560-6851
00006	T. R. Gibson	558 GILLESPIE STREET	FAYETTEVILLE	(910) 486-1493
00007	J. M. Mills	1534 YANCEYVILLE STREET	GREENSBORO	(336) 334-3192
00008	W. F. Rosser	902 N. SANDHILLS BOULEVARD	ABERDEEN	(910) 944-2344
00009	S. P. Ivey	2125 CLOVERDALE AVENUE	WINSTON-SALEM	(336) 631-1340
00010	B. G. Payne	716 WEST MAIN STREET	ABLEMARLE	(704) 982-0101
00011	R. C. McCann	NC-115 WEST	NORTH WILKESBORO	(336) 667-9111
00012	M. L. Holder	1710 EAST MARION STREET	SHELBY	(704) 480-5400
00013	J. J. Swain	55 ORANGE STREET	ASHEVILLE	(828) 251-6171
00014	R. G. Watson	253 WEBSTER ROAD	SYLVA	(828) 586-2141

===== **SUMMARY OF PROPOSALS** =====

Bid Letting Number L030827

RPN Contract Id WBS	County	Length	JobType
001 C200903 36738	BERTIE	4.100 MI	DRAINAGE, SHDR RECONST, MILLING & RESURFACING.

STATE FUNDED PROPOSAL, CONTRACTOR LICENSE REQUIRED TO BID

L030827 001

CONTRACT ID : C200903 36738

DIV OFFICE EDENTON

LENGTH = 4.100 MI

COUNTY : BERTIE

DRAINAGE, SHDR RECONST, MILLING & RESURFACING.

MBE GOAL 5.0% WBE 3.0% COMPLETION DATE : NOV 01 2004

NC-308 FROM THE EAST CITY LIMIT OF KELFORD TO THE WEST CITY LIMIT OF LEWSTON.

ROADWAY ITEMS

Lump Sum	LS	MOBILIZATION
Lump Sum	LS	GENERIC MISCELLANEOUS ITEM
		REMOVAL OF EXTING RC BOX CULVERTS
650	SY	FABRIC FOR SOIL STABILIZATION
250	TON	FOUNDATION CONDITIONING MATERIAL, MINOR STRS
104	LF	18" RC PIPE CULVERTS, CLASS III
364	LF	24" RC PIPE CULVERTS, CLASS III
104	LF	60" RC PIPE CULVERTS, CLASS III
54	LF	*** X *** CAA STRUCTURAL PLATE PIPE ARCH, ***** THICK (106" X 76", 0.125")
250	TON	INCIDENTAL STONE BASE
8.2	SMI	SHOULDER RECONSTRUCTION
62,000	SY	MILLING ASPHALT PAVEMENT, **** DEPTH (2-1/2")
2,376	TON	ASPHALT CONC BASE COURSE, TYPE B25.0B
10,069	TON	ASPHALT CONC INTERMEDIATE COURSE, TYPE I19.0B
6,118	TON	ASPHALT CONC SURFACE COURSE, TYPE S9.5B
973	TON	ASPHALT BINDER FOR PLANT MIX, GRADE PG 64-22
350	TON	ASPHALT PLANT MIX, PAVEMENT REPAIR
1,588	TON	PATCHING EXISTING PAVEMENT
10	CY	ENDWALLS
17	CY	REINFORCED ENDWALLS
2	EA	ADJUSTMENT OF METER BOXES OR VALVE BOXES
43,296	LF	THERMOPLASTIC PAVEMENT MARKING LINES (4", 90 MILS)
28,000	LF	THERMOPLASTIC PAVEMENT MARKING LINES (4", 120 MILS)
52	LF	THERMOPLASTIC PAVEMENT MARKING LINES (24", 120 MILS)
12	EA	THERMOPLASTIC PAVEMENT MARKING CHARACTER (120MIL)
6	EA	THERMOPLASTIC PAVEMENT MARKING SYMBOL (90 MILS)
140,400	LF	PAINT PAVEMENT MARKING LINES (4")
271	EA	PERMANENT RAISED PAVEMENT MARKERS
100	LF	TEMPORARY SILT FENCE
50	TON	STONE FOR EROSION CONTROL, CLASS B
9.92	ACR	SEEDING & MULCHING

**N.C. DEPARTMENT OF TRANSPORTATION
1591 MAIL SERVICE CENTER
RALEIGH, N.C. 27699-1591**

FIRST CLASS MAIL

INVITATION TO BID FOR AUGUST 27, 2003 HIGHWAY LETTING