



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

MICHAEL F. EASLEY
GOVERNOR

LYNDO TIPPETT
SECRETARY

October 4, 2001

Contract No. C200223
Work Order No. 8.1601302

CERTIFIED MAIL

Federal Aid No. BRSTP-109(4)
Tip No. B-2951
County Davidson
Location BRIDGE OVER ABBOTTS CREEK & APPROACHES ON NC-109.

NOTIFICATION OF AWARD

APAC-CAROLINA, INC., THOMPSON-ARTHUR DIVISION
POST OFFICE BOX 21088
GREENSBORO, NC 27420

Dear Sir or Madam:

This is official notification that the Board Of Transportation has awarded you the contract for the above project based on the bid submitted on **September 18, 2001** in the amount of **\$1,627,581.98**.

Necessary forms for executing contract bonds are enclosed. **Please return the three (3) sets of executed bonds enclosed in this package within 14 calendar days from the date you received your award letter to:**

**N.C. Department Of Transportation
Design Services Unit
Attn : Mr. R. A. Garris, P. E. - Contract Officer
1591 MAIL SERVICE CENTER
RALEIGH, N.C. 27699-1591**

As soon as possible following receipt of the properly executed contract bonds, the Department will complete the execution of the contract and return one copy of the contract to you. Please remember that **work may not start before the contract has been properly executed.**

In addition, I wish to call your attention to Articles 108-1, 108-2, and 108-3 of our Standard

Specifications relative to prosecution of work, progress schedule, and preconstruction conferences. Also enclosed is information regarding these items and other items that should be addressed prior to beginning work. Please forward this information to the Division Engineer **S. P. Ivey**, or Division Construction Engineer, **K. E. Raulston**, as soon as possible so that a preconstruction conference can be held. The Division's mailing address is **2125 Cloverdale Avenue Winston-Salem, NC 27103** and telephone number is **(336)631-1340**.

In accordance with Article 104-2 of our Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to Resident Engineer **David B Black**. The Resident Engineer's mailing address is **4770 South Main Street Salisbury, North Carolina 28147** and telephone number is **(704) 639-7567**.

If clarification is required, I can be reached by telephone at (919) 250-4124.

Sincerely,

R. A. Garris
Contract Officer

cc: Angie Ayscue
L. R. Chriswan, Jr.
D. L. Smith
S. P. Ivey
David B Black
Kim High
Roger Worthington
T. V. Rountree
Marilyn Wagner
David Rhodes
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