

**STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
INVITATION TO BID**

ELECTRONIC BIDS (UNLESS OTHERWISE SPECIFIED IN THE PROJECT SPECIAL PROVISION) FOR THE CONSTRUCTION OF THE FOLLOWING PROJECTS WILL BE PUBLICLY READ IN ROOM 156-A/B, THE CONTRACT STANDARDS AND DEVELOPMENT UNIT LARGE CONFERENCE ROOM, LOCATED IN BUILDING B AT 1020 BIRCH RIDGE DRIVE, RALEIGH, N.C. AT **2:00 PM** ON OCTOBER 16, 2009. NO ELECTRONIC BIDS WILL BE RECEIVED AFTER 2.00 PM.

1. THE BIDDER SHALL PURCHASE A PROPOSAL FOR EACH PROJECT FOR WHICH HE INTENDS TO SUBMIT A BID IN RESPONSE TO THIS INVITATION TO BID.

2. A BID BOND OR BID DEPOSIT IN THE AMOUNT OF 5% OF THE TOTAL AMOUNT BID WILL BE REQUIRED. THE BIDDER SHALL SUBMIT AN ELECTRONIC BID BOND WITH EACH ELECTRONIC BID SUBMITTAL UNLESS HE ELECTS TO FURNISH A BID DEPOSIT.

3. UPON RECEIPT OF AWARD LETTER, THE SUCCESSFUL BIDDER SHALL FURNISH A PROPERLY EXECUTED EXECUTION OF CONTRACT, NON-COLLUSION AFFIDAVIT AND DEBARMENT CERTIFICATION, AND EXECUTED PAYMENT AND PERFORMANCE BONDS FOR EACH CONTRACT. AFFIDAVIT FORMS AND BOND FORMS ARE AVAILABLE AS PART OF THE CONTRACT EXECUTION FORMS AT THE FOLLOWING WEBSITE  
<http://www.ncdot.gov/doh/preconstruct/ps/contracts/letting/debar/debar1.html>.

ALL QUESTIONS RELATED TO PROJECTS DURING THE ADVERTISEMENT PERIOD SHALL BE ADDRESSED TO THE STATE CONTRACT OFFICER AT 919-250-4124.

THE MINIMUM WAGE FOR LABOR WILL BE SHOWN IN THE PROPOSAL FORM FOR FEDERAL AID PROJECTS.

**CONTRACTOR'S LICENSE:** A GENERAL CONTRACTOR'S LICENSE IS REQUIRED IN ORDER TO SUBMIT A BID ON ANY NON-FEDERAL AID PROJECT WHERE THE BID IS \$30,000.00 OR MORE, EXCEPT FOR CERTAIN SPECIALTY WORK AS DETERMINED BY THE LICENSING BOARD. FOR ADDITIONAL INFORMATION OR TO MAKE APPLICATION FOR A LICENSE, APPLY TO THE EXECUTIVE SECRETARY OF THE CONTRACTOR LICENSING BOARD, P.O. BOX 17187, RALEIGH, NC 27619, (919-571-4183).

**PREQUALIFYING TO BID:** ALL PROSPECTIVE BIDDERS SHALL BE PREQUALIFIED WITH THE DEPARTMENT OF TRANSPORTATION PRIOR TO SUBMITTING A BID. CONTRACTORS WHO ARE NOT PREQUALIFIED MAY OBTAIN INFORMATION AND FORMS FOR PREQUALIFYING FROM THE CONTRACTUAL SERVICES UNIT, DIVISION OF HIGHWAYS, DEPARTMENT OF TRANSPORTATION, 1509 MAIL SERVICE CENTER, RALEIGH, N. C., . ALL REQUIRED PREQUALIFICATION STATEMENTS AND DOCUMENTS SHALL BE FILED WITH THE CONTRACTUAL SERVICES UNIT AT LEAST FOUR WEEKS PRIOR TO THE DATE OF OPENING BIDS.

THE DEPARTMENT OF TRANSPORTATION HEREBY NOTIFIES ALL BIDDERS THAT IT WILL AFFIRMATIVELY INSURE THAT IN ANY CONTRACT ENTERED INTO PURSUANT TO THIS INVITATION TO BID, MINORITY BUSINESS ENTERPRISES WILL BE AFFORDED FULL OPPORTUNITY TO SUBMIT BIDS IN RESPONSE TO THIS INVITATION AND WILL NOT BE DISCRIMINATED AGAINST ON THE GROUNDS OF RACE, COLOR, SEX, OR NATIONAL ORIGIN IN COMPENSATION TO THIS AWARD.

PROPOSAL FORMS AT **\$25.00** EACH, PLANS (SMALL SIZE) AT **\$40.00** PER SET, PLANS (LARGE SIZE) AT **\$100.00** PER SET, AND CROSS-SECTIONS AT **\$40.00** PER SET, PLUS SALES TAX FOR N.C. RESIDENTS, MAY BE OBTAINED BY TELEPHONING (919-250-4124), FAXING (919-250-4127), OR WRITING TO: PLANS AND PROPOSALS, CONTRACT STANDARDS AND DEVELOPMENT UNIT, DEPARTMENT OF TRANSPORTATION, 1591 MAIL SERVICE CENTER, RALEIGH, N.C., 27699-1591. THESE CHARGES ARE NOT DEPOSITS AND WILL NOT BE REFUNDED. ALL ORDERS FOR PROPOSAL FORMS, PLANS AND CROSS-SECTIONS DELIVERED IN NORTH CAROLINA ARE SUBJECT TO 7% SALES TAX. ORDERS MAILED TO OUT OF STATE CONTRACTORS ARE NOT SUBJECT TO SALES TAX. MAKE ALL CHECKS PAYABLE TO THE "N.C. DEPARTMENT OF TRANSPORTATION".

THE RIGHT IS RESERVED TO REJECT ANY OR ALL BIDS.

**TODAY'S DATE IS OCTOBER 9, 2009.  
BY ORDER OF THE DEPARTMENT OF TRANSPORTATION  
(THE WORK WILL CONSIST APPROXIMATELY AS SHOWN ON THE FOLLOWING SHEETS)**

(Revised on 16Jul2009)

## **REVIEW OF PLANS AND PROPOSALS IN DIVISION OFFICE**

IN ORDER TO FACILITATE AND ENCOURAGE THE INVOLVEMENT OF MINORITY BUSINESS ENTERPRISES IN THE HIGHWAY CONSTRUCTION PROCESS, IT IS THE POLICY OF THE DEPARTMENT OF TRANSPORTATION, DIVISION OF HIGHWAYS, THAT A SET OF PLANS AND PROPOSAL FOR EACH PROJECT TO BE LET WILL BE MAINTAINED FOR REVIEW BY ANY CONTRACTOR INTERESTED IN BIDDING UPON OR QUOTING WORK IN AN ADVERTISED PROJECT.

THE PROPOSALS AND PLANS WILL BE AVAILABLE FOR REVIEW BEGINNING TWO WEEKS PRIOR TO THE DATE OF BID OPENING IN THE DIVISION OFFICE WHICH WILL ADMINISTER THE CONTRACT. THE DEPARTMENT WILL, UPON REQUEST, MAKE AVAILABLE FROM ITS STAFF A PERSON TO EXPLAIN THE PROPOSED PROJECT AND TO ANSWER GENERAL QUESTIONS RELATING TO THE PROJECT. THE PLANS AND PROPOSALS CAN BE REVIEWED ANY TIME MONDAY THRU FRIDAY, EXCLUDING HOLIDAYS, BETWEEN THE HOURS OF 8:00 A.M. AND 4:30 P.M. IN THE DIVISION OFFICE. IN ORDER TO HAVE A MEMBER OF THE STAFF EXPLAIN THE PROJECT AND/OR ANSWER GENERAL QUESTIONS PERTAINING TO THE PROJECT, PRIOR APPOINTMENTS MUST BE MADE BY CALLING THE APPROPRIATE DIVISION OFFICE.

FOLLOWING ARE THE LOCATIONS AND TELEPHONE NUMBERS OF THE OFFICES IN WHICH THE PLANS AND PROPOSALS WILL BE MADE AVAILABLE, REFERENCE SHOULD BE MADE TO THE SHEETS CONTAINING THE INDIVIDUAL PROJECT QUANTITIES TO DETERMINE WHICH DIVISION OFFICE WILL ADMINISTER THE CONTRACT.

| <b><u>DIV NO.</u></b> | <b><u>DIVISION ENGINEER</u></b> | <b><u>LOCATION</u></b>       | <b><u>TOWN</u></b> | <b><u>TELEPHONE</u></b> |
|-----------------------|---------------------------------|------------------------------|--------------------|-------------------------|
| 00001                 | Jerry Jennings, PE              | 113 AIRPORT DRIVE, SUITE 100 | EDENTON            | (252) 482-7977          |
| 00002                 | C. E. Lassiter, Jr., PE         | PO BOX 1587                  | GREENVILLE         | (252) 830-3490          |
| 00003                 | H. Allen Pope, PE               | 124 DIVISION DRIVE           | WILMINGTON         | (910) 251-5724          |
| 00004                 | Richard E Greene, Jr., PE       | PO BOX 3165                  | WILSON             | (252) 237-6164          |
| 00005                 | J. Wally Bowman, PE             | 2612 NORTH DUKE STREET       | DURHAM             | (919) 220-4600          |
| 00006                 | Gregory W Burns, PE             | PO BOX 1150                  | FAYETTEVILLE       | (910) 486-1493          |
| 00007                 | James M Mills, PE               | PO BOX 14996                 | GREENSBORO         | (336) 334-3192          |
| 00008                 | Tim Johnson, PE                 | PO BOX 1067                  | ABERDEEN           | (910) 944-2344          |
| 00009                 | S. Pat Ivey, PE                 | 375 SILAS CREEK PARKWAY      | WINSTON-SALEM      | (336) 703-6500          |
| 00010                 | Barry S Moose, PE               | 716 WEST MAIN STREET         | ALBEMARLE          | (704) 982-0101          |
| 00011                 | Michael A Pettyjohn, PE         | PO BOX 250                   | NORTH WILKESBORO   | (336) 667-9111          |
| 00012                 | Michael L Holder, PE            | PO BOX 47                    | SHELBY             | (704) 480-5400          |
| 00013                 | Jay J Swain, PE                 | PO BOX 3279                  | ASHEVILLE          | (828) 251-6171          |
| 00014                 | Joel B Setzer, PE               | 253 WEBSTER ROAD             | SYLVA              | (828) 586-2141          |

===== SUMMARY OF PROPOSALS =====

**Bid Letting Number** L091016

| <b>RPN</b> | <b>Contract Id</b> | <b>WBS</b> | <b>County</b> | <b>Length</b> | <b>JobType</b>                                |
|------------|--------------------|------------|---------------|---------------|---|
| 001        | C202486            | 34363.3.17 | WAYNE         | 9.050 MI      | MILLING, RESURFACING & SHOULDER CONSTRUCTION. |
| 002        | C202485            | 34363.3.18 | WAYNE, WILSON | 8.510 MI      | MILLING, RESURFACING & SHOULDER CONSTRUCTION. |

**FEDERAL AID PROPOSAL, CONTRACTOR LICENSE NOT REQUIRED TO BID****L091016 001****CONTRACT ID : C202486 34363.3.17****DIV OFFICE WILSON****LENGTH = 9.050 MI****COUNTY : WAYNE****MILLING, RESURFACING & SHOULDER CONSTRUCTION.****DBE GOAL 5.0% COMPLETION DATE : OCT 15 2010****I-795 FROM SR-1300 (SALEM CHURCH RD) TO NC-222.****ROADWAY ITEMS**

|          |     |  |
|----------|-----|--|
| Lump Sum | LS  | MOBILIZATION   |
| 18.1     | SMI | SHOULDER CONSTRUCTION                                  |
| 100,000  | SY  | MILLING ASPHALT PAVEMENT, ****<br>DEPTH<br>(3")        |
| 18,700   | TON | ASPHALT CONC INTERMEDIATE<br>COURSE, TYPE I19.0C       |
| 90,000   | TON | ASPHALT CONC SURFACE COURSE,<br>TYPE S9.5C             |
| 879      | TON | ASPHALT BINDER FOR PLANT MIX,<br>GRADE PG 64-22        |
| 5,400    | TON | ASPHALT BINDER FOR PLANT MIX,<br>GRADE PG 70-22        |
| 191,136  | LF  | MILLED RUMBLE STRIPS (ASPHALT<br>CEMENT CONCRETE)      |
| 600      | SF  | WORK ZONE SIGNS (PORTABLE)                             |
| 2        | EA  | FLASHING ARROW PANELS, TYPE C                          |
| 2        | EA  | CHANGEABLE MESSAGE SIGN                                |
| 300      | EA  | DRUMS  |
| 2        | EA  | TMA  |
| 191,136  | LF  | THERMOPLASTIC PAVEMENT MARKING<br>LINES (6", 90 MILS)  |
| 23,892   | LF  | THERMOPLASTIC PAVEMENT MARKING<br>LINES (6", 120 MILS) |
| 3,000    | LF  | THERMOPLASTIC PAVEMENT MARKING<br>LINES (12", 90 MILS) |
| 18       | EA  | THERMOPLASTIC PAVEMENT MARKING<br>SYMBOL (90 MILS)     |
| 274,758  | LF  | PAINT PAVEMENT MARKING LINES<br>(6")                   |
| 18       | EA  | PAINT PAVEMENT MARKING SYMBOL                          |
| 1,358    | EA  | PERMANENT RAISED PAVEMENT<br>MARKERS                   |
| 13.2     | ACR | SEEDING & MULCHING                                     |

**FEDERAL AID PROPOSAL, CONTRACTOR LICENSE NOT REQUIRED TO BID****L091016 002****CONTRACT ID : C202485 34363.3.18****DIV OFFICE WILSON****LENGTH = 8.510 MI****COUNTY : WAYNE, WILSON****MILLING, RESURFACING & SHOULDER CONSTRUCTION.****DBE GOAL 5.0% COMPLETION DATE : OCT 15 2010****I-795 FROM NC-222 TO BRIDGE OVER CSX RR IN WILSON COUNTY.****ROADWAY ITEMS**

|          |     |  |
|----------|-----|--|
| Lump Sum | LS  | MOBILIZATION   |
| 15.52    | SMI | SHOULDER CONSTRUCTION                                  |
| 111,744  | SY  | MILLING ASPHALT PAVEMENT, ****<br>DEPTH<br>(3")        |
| 22,000   | TON | ASPHALT CONC INTERMEDIATE<br>COURSE, TYPE I19.0C       |
| 80,000   | TON | ASPHALT CONC SURFACE COURSE,<br>TYPE S9.5C             |
| 1,034    | TON | ASPHALT BINDER FOR PLANT MIX,<br>GRADE PG 64-22        |
| 4,800    | TON | ASPHALT BINDER FOR PLANT MIX,<br>GRADE PG 70-22        |
| 179,732  | LF  | MILLED RUMBLE STRIPS (ASPHALT<br>CEMENT CONCRETE)      |
| 600      | SF  | WORK ZONE SIGNS (PORTABLE)                             |
| 2        | EA  | FLASHING ARROW PANELS, TYPE C                          |
| 2        | EA  | CHANGEABLE MESSAGE SIGN                                |
| 300      | EA  | DRUMS  |
| 2        | EA  | TMIA   |
| 179,732  | LF  | THERMOPLASTIC PAVEMENT MARKING<br>LINES (6", 90 MILS)  |
| 22,466   | LF  | THERMOPLASTIC PAVEMENT MARKING<br>LINES (6", 120 MILS) |
| 4,000    | LF  | THERMOPLASTIC PAVEMENT MARKING<br>LINES (12", 90 MILS) |
| 21       | EA  | THERMOPLASTIC PAVEMENT MARKING<br>SYMBOL (90 MILS)     |
| 202,198  | LF  | PAINT PAVEMENT MARKING LINES<br>(6")                   |
| 21       | EA  | PAINT PAVEMENT MARKING SYMBOL                          |
| 1,276    | EA  | PERMANENT RAISED PAVEMENT<br>MARKERS                   |
| 11.3     | ACR | SEEDING & MULCHING                                     |