



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

BEVERLY EAVES PERDUE  
GOVERNOR

EUGENE A. CONTI, JR.  
SECRETARY

January 6, 2010

**NOTIFICATION OF REJECTION**


WBS No. 41732.2  
**(Contract # 202466)**  
Brunswick County  
BRIDGE #14 ON NC-133 OVER ATLANTIC INTRACOASTAL WATERWAY  
BETWEEN SOUTHPORT AND OAK ISLAND.

T. A. LOVING COMPANY  
400 PATETOWN RD.  
GOLDSBORO, NC 27530

**December 15, 2009 Letting**

Gentlemen:

This is to advise that the Secretary of Transportation has rejected all bids on the subject project.

Sincerely,  
  
R. A. Garris, PE  
Contract Officer

RAG/lr

cc: Ms. Angie Asycue  
Mr. Anthony W. Roper  
Mr. Majed Al-Ghandour, PE  
**Mr. H. A Pope, PE**  
**Mr. Wayne Currie, PE**  
Mr. Michael McKoy  
File

**MAILING ADDRESS:**  
NC DEPARTMENT OF TRANSPORTATION  
CONTRACT STANDARDS AND DEVELOPMENT UNIT  
1591 MAIL SERVICE CENTER  
RALEIGH NC 27699-1591

TELEPHONE: 919-250-4128  
FAX: 919-250-4119

WEBSITE: [WWW.DOH.DOT.STATE.NC.US](http://WWW.DOH.DOT.STATE.NC.US)

**LOCATION:**  
CENTURY CENTER COMPLEX  
ENTRANCE B-2  
1020 BIRCH RIDGE DRIVE  
RALEIGH NC



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

BEVERLY EAVES PERDUE  
GOVERNOR

EUGENE A. CONTI, JR.  
SECRETARY

January 6, 2010

**NOTIFICATION OF REJECTION**

WBS No. 41732.2  
(Contract # 202466)  
Brunswick County  
BRIDGE #14 ON NC-133 OVER ATLANTIC INTRACOASTAL WATERWAY  
BETWEEN SOUTHPORT AND OAK ISLAND.


CAPE ROMAIN CONTRACTORS, INC.  
600 CAPE ROMAIN RD.  
WANDO, SC 29492

**December 15, 2009 Letting**

Gentlemen:

This is to advise that the Secretary of Transportation has rejected all bids on the subject project.

Sincerely,

  
R. A. Garris, PE  
Contract Officer

RAG/lis

cc: Ms. Angie Asycue  
Mr. Anthony W. Roper  
Mr. Majed Al-Ghandour, PE  
**Mr. H. A Pope, PE**  
**Mr. Wayne Currie, PE**  
Mr. Michael McKoy  
File

MAILING ADDRESS:  
NC DEPARTMENT OF TRANSPORTATION  
CONTRACT STANDARDS AND DEVELOPMENT UNIT  
1591 MAIL SERVICE CENTER  
RALEIGH NC 27699-1591

TELEPHONE: 919-250-4128  
FAX: 919-250-4119

WEBSITE: [WWW.DOH.DOT.STATE.NC.US](http://WWW.DOH.DOT.STATE.NC.US)

LOCATION:  
CENTURY CENTER COMPLEX  
ENTRANCE B-2  
1020 BIRCH RIDGE DRIVE  
RALEIGH NC



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

BEVERLY EAVES PERDUE  
GOVERNOR

EUGENE A. CONTI, JR.  
SECRETARY

January 6, 2010

**NOTIFICATION OF REJECTION**

WBS No. 41732.2  
**(Contract # 202466)**  
Brunswick County  
BRIDGE #14 ON NC-133 OVER ATLANTIC INTRACOASTAL WATERWAY  
BETWEEN SOUTHPORT AND OAK ISLAND.

PAUL HOWARD CONSTRUCTION CO., INC.  
7605-1 BUSINESS PARK DR.  
GREENSBORO, NC 27409

**December 15, 2009 Letting**

Gentlemen:

This is to advise that the Secretary of Transportation has rejected all bids on the subject project.

Sincerely,

R. A. Garris, PE  
Contract Officer

RAG/lis

cc: Ms. Angie Asycue  
Mr. Anthony W. Roper  
Mr. Majed Al-Ghandour, PE  
**Mr. H. A Pope, PE**  
**Mr. Wayne Currie, PE**  
Mr. Michael McKoy  
File

**MAILING ADDRESS:**  
NC DEPARTMENT OF TRANSPORTATION  
CONTRACT STANDARDS AND DEVELOPMENT UNIT  
1591 MAIL SERVICE CENTER  
RALEIGH NC 27699-1591

TELEPHONE: 919-250-4128  
FAX: 919-250-4119

**WEBSITE:** [WWW.DOH.DOT.STATE.NC.US](http://WWW.DOH.DOT.STATE.NC.US)

**LOCATION:**  
CENTURY CENTER COMPLEX  
ENTRANCE B-2  
1020 BIRCH RIDGE DRIVE  
RALEIGH NC



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

BEVERLY EAVES PERDUE  
GOVERNOR

EUGENE A. CONTI, JR.  
SECRETARY

January 6, 2010

**NOTIFICATION OF REJECTION**

WBS No. 41732.2  
**(Contract # 202466)**  
Brunswick County  
BRIDGE #14 ON NC-133 OVER ATLANTIC INTRACOASTAL WATERWAY  
BETWEEN SOUTHPORT AND OAK ISLAND.

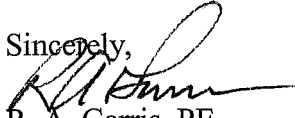
MARINE CONTRACTING CORP., INC.  
1397 A AIR RAIL AVE.  
VIRGINIA BEACH, VA 23455

**December 15, 2009 Letting**

Gentlemen:

This is to advise that the Secretary of Transportation has rejected all bids on the subject project.

Sincerely,

  
R. A. Garris, PE  
Contract Officer

RAG/lr

cc: Ms. Angie Asycue  
Mr. Anthony W. Roper  
Mr. Majed Al-Ghandour, PE  
**Mr. H. A Pope, PE**  
**Mr. Wayne Currie, PE**  
Mr. Michael McKoy  
File

**MAILING ADDRESS:**  
NC DEPARTMENT OF TRANSPORTATION  
CONTRACT STANDARDS AND DEVELOPMENT UNIT  
1591 MAIL SERVICE CENTER  
RALEIGH NC 27699-1591

TELEPHONE: 919-250-4128  
FAX: 919-250-4119

**WEBSITE:** [WWW.DOH.DOT.STATE.NC.US](http://WWW.DOH.DOT.STATE.NC.US)

**LOCATION:**  
CENTURY CENTER COMPLEX  
ENTRANCE B-2  
1020 BIRCH RIDGE DRIVE  
RALEIGH NC



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

BEVERLY EAVES PERDUE  
GOVERNOR

EUGENE A. CONTI, JR.  
SECRETARY

January 6, 2010

**NOTIFICATION OF REJECTION**

WBS No. 41732.2  
**(Contract # 202466)**  
Brunswick County  
BRIDGE #14 ON NC-133 OVER ATLANTIC INTRACOASTAL WATERWAY  
BETWEEN SOUTHPORT AND OAK ISLAND.

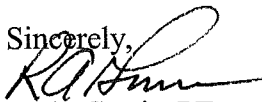
INTERCOASTAL DIVING, INC.  
6101 DIAMOND SHAMROCK RD.  
CASTLE HAYNE, NC 28429

**December 15, 2009 Letting**

Gentlemen:

This is to advise that the Secretary of Transportation has rejected all bids on the subject project.

Sincerely,

  
R. A. Garris, PE  
Contract Officer

RAG/ljs

cc: Ms. Angie Asycue  
Mr. Anthony W. Roper  
Mr. Majed Al-Ghandour, PE  
**Mr. H. A Pope, PE**  
**Mr. Wayne Currie, PE**  
Mr. Michael McKoy  
File

MAILING ADDRESS:  
NC DEPARTMENT OF TRANSPORTATION  
CONTRACT STANDARDS AND DEVELOPMENT UNIT  
1591 MAIL SERVICE CENTER  
RALEIGH NC 27699-1591

TELEPHONE: 919-250-4128  
FAX: 919-250-4119

WEBSITE: [WWW.DOH.DOT.STATE.NC.US](http://WWW.DOH.DOT.STATE.NC.US)

LOCATION:  
CENTURY CENTER COMPLEX  
ENTRANCE B-2  
1020 BIRCH RIDGE DRIVE  
RALEIGH NC



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

BEVERLY EAVES PERDUE  
GOVERNOR

EUGENE A. CONTI, JR.  
SECRETARY

January 6, 2010

**NOTIFICATION OF REJECTION**

WBS No. 41732.2  
**(Contract # 202466)**  
Brunswick County  
BRIDGE #14 ON NC-133 OVER ATLANTIC INTRACOASTAL WATERWAY  
BETWEEN SOUTHPORT AND OAK ISLAND.

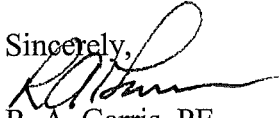
MISENER MARINE CONST., INC.  
5600 W. COMMERCE ST.  
TAMPA, FL 33616

**December 15, 2009 Letting**

Gentlemen:

This is to advise that the Secretary of Transportation has rejected all bids on the subject project.

Sincerely,

  
R. A. Garris, PE  
Contract Officer

RAG/ls

cc: Ms. Angie Asycue  
Mr. Anthony W. Roper  
Mr. Majed Al-Ghandour, PE  
**Mr. H. A Pope, PE**  
**Mr. Wayne Currie, PE**  
Mr. Michael McKoy  
File

**MAILING ADDRESS:**  
NC DEPARTMENT OF TRANSPORTATION  
CONTRACT STANDARDS AND DEVELOPMENT UNIT  
1591 MAIL SERVICE CENTER  
RALEIGH NC 27699-1591

TELEPHONE: 919-250-4128  
FAX: 919-250-4119

**WEBSITE:** [WWW.DOH.DOT.STATE.NC.US](http://WWW.DOH.DOT.STATE.NC.US)

**LOCATION:**  
CENTURY CENTER COMPLEX  
ENTRANCE B-2  
1020 BIRCH RIDGE DRIVE  
RALEIGH NC



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

BEVERLY EAVES PERDUE  
GOVERNOR

EUGENE A. CONTI, JR.  
SECRETARY

January 6, 2010

**NOTIFICATION OF REJECTION**


WBS No. 41732.2  
**(Contract # 202466)**  
Brunswick County  
BRIDGE #14 ON NC-133 OVER ATLANTIC INTRACOASTAL WATERWAY  
BETWEEN SOUTHPORT AND OAK ISLAND.

WEEKS MARINE, INCORPORATED  
4 COMMERCE DR.  
CRANFORD, NJ 07016

**December 15, 2009 Letting**

Gentlemen:

This is to advise that the Secretary of Transportation has rejected all bids on the subject project.

Sincerely,  
  
R. A. Garriss, PE  
Contract Officer

RAG/lis

cc: Ms. Angie Asycue  
Mr. Anthony W. Roper  
Mr. Majed Al-Ghandour, PE  
**Mr. H. A Pope, PE**  
**Mr. Wayne Currie, PE**  
Mr. Michael McKoy  
File

MAILING ADDRESS:  
NC DEPARTMENT OF TRANSPORTATION  
CONTRACT STANDARDS AND DEVELOPMENT UNIT  
1591 MAIL SERVICE CENTER  
RALEIGH NC 27699-1591

TELEPHONE: 919-250-4128  
FAX: 919-250-4119

WEBSITE: [WWW.DOH.DOT.STATE.NC.US](http://WWW.DOH.DOT.STATE.NC.US)

LOCATION:  
CENTURY CENTER COMPLEX  
ENTRANCE B-2  
1020 BIRCH RIDGE DRIVE  
RALEIGH NC