



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

MICHAEL F. EASLEY
GOVERNOR

LYNDO TIPPETT
SECRETARY

January 8, 2004

Contract No. C201040 **CERTIFIED MAIL**
WBS 13CR.10111.3, 13CR.20111.1, 13CR.301102.3, 13CR.301105.1,
14C.045069

Federal Aid No. STATE FUNDED

Tip No.

County Buncombe, Henderson

Location VARIOUS SECTIONS OF NC-63, NC-151 & NC-9 AND 21 SECTIONS OF
SECONDARY ROADS.

NOTIFICATION OF AWARD

ASHEVILLE DIVISION OF APAC-ATLANTIC, INC.
POST OFFICE BOX 6939
ASHEVILLE, NC 28816

Dear Sir or Madam:

This is official notification that the Board Of Transportation has awarded you the contract for the above project based on the bid submitted on **December 16, 2003** in the amount of **\$2,483,264.66**.

Necessary forms for executing contract bonds are enclosed. **Please return the three (3) sets of executed bonds enclosed in this package within 14 calendar days from the date you received your award letter to:**

**N.C. Department Of Transportation
Design Services Unit
Attn : Mr. R. A. Garris, P. E. - Contract Officer
1591 MAIL SERVICE CENTER
RALEIGH, N.C. 27699-1591**

As soon as possible following receipt of the properly executed contract bonds, the Department will complete the execution of the contract and return one copy of the contract to you. Please remember that **work may not start before the contract has been properly executed.**

In addition, I wish to call your attention to Articles 108-1, 108-2, and 108-3 of our Standard Specifications relative to prosecution of work, progress schedule, and preconstruction conferences. Also enclosed is information regarding these items and other items that should be addressed prior to beginning work. Please forward this information to the Division Engineer **J. J. Swain**, or Division Construction Engineer, **M. R. Phillips**, as soon as possible so that a preconstruction conference can be held. The Division's mailing address is **55 Orange Street Asheville, NC 28802** and telephone number is **(828)251-6171**.

In accordance with Article 104-2 of our Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to Resident Engineer **James Ronnie Clark**. The Resident Engineer's mailing address is **PO Box 3279 Asheville, North Carolina 28802** and telephone number is **(828) 298-0080**.

If clarification is required, I can be reached by telephone at (919) 250-4124.

Sincerely,

R. A. Garris
Contract Officer

cc: Angie Ayscue
Jermery Armstrong
Omar Sultan
J. J. Swain
James Ronnie Clark
Greg Keel
Roger Worthington
G. R. Perfetti
Marilyn Wagner
David Rhodes
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