



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

MICHAEL F. EASLEY  
GOVERNOR

LYNDO TIPPETT  
SECRETARY

**June 1, 2006**

Contract No. C201606  
WBS 37849, 39974.3.1, 40532, 40782

Federal Aid No. STATE FUNDED, IMS-40-1(167)50  
Tip No. I-4909  
County Burke, Buncombe  
Location 4 SECTIONS OF US-19/23, 2 SECTIONS OF I-40, 1 SECTION OF  
US-70 & 1 SECTION OF US-70/ 70 BUS.

**NOTIFICATION OF AWARD**

APAC- ATLANTIC, INC. ASHEVILLE DIVISION  
P.O. BOX 116614  
ATLANTA, GA 30368-6614

Dear Sir or Madam:

This is official notification that the Board Of Transportation has awarded you the contract for the above project based on the bid submitted on **May 16, 2006** in the amount of **\$4,286,850.00**.

Necessary forms for executing the contract and the contract bonds are available on the NCDOT web site at <http://www.NCDOT.org/business> under the Project Letting link. Please return two properly executed signature sheets and two original sets of executed bonds within 14 calendar days from the date you received your award letter. Execution of contract shall conform to Section 102-8 of the *Standard Specifications* and shall be sent to:

**N.C. Department Of Transportation  
Project Services Unit  
Attn : R. A. Garris, P.E. - Contract Officer  
1591 MAIL SERVICE CENTER  
RALEIGH, N.C. 27699-1591  
or  
1020 BIRCH RIDGE DRIVE  
RALEIGH, NC 27610**

As soon as possible following receipt of the properly executed contract bonds, the Department will complete the execution of the contract and return one copy of the contract to you. Please remember that **work may not start before the contract has been properly executed.**

In addition, I wish to call your attention to Articles 108-1, 108-2, and 108-3 of our *Standard Specifications* relative to prosecution of work, progress schedule, and preconstruction conferences. Information regarding these items and other items is available at <http://www.NCDOT.org/business> under the Project Letting link and should be addressed prior to beginning work. Please forward this information to the Division Engineer **Jay J Swain, PE**, or Division Construction Engineer, **Ricky A Tipton**, as soon as possible so that a preconstruction conference can be held. The Division's mailing address is **PO Box 3279 Asheville, NC 28802** and telephone number is **(828)251-6171**.

In accordance with Article 104-2 of our *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to Resident Engineer **James Ronnie Clark**. The Resident Engineer's mailing address is **PO Box 3279 Asheville, North Carolina 28802** and telephone number is **(828) 298-0080**.

If clarification is required, I can be reached by telephone at (919) 250-4124.

Sincerely,

R. A. Garris, P.E.  
Contract Officer

cc: Angie Ayscue  
Larry Dickens  
Majed Al-ghandour  
**Jay J Swain, PE**  
**James Ronnie Clark**  
Michael McKoy  
Roger Worthington  
G. R. Perfetti (Attn: Allen Raynor)  
Tiffanie Williams  
David Rhodes  
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