



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

ROY COOPER  
GOVERNOR

JAMES H. TROGDON, III  
SECRETARY

**March 28, 2019**

Contract No. C204238  
WBS 15BPR.36

Federal Aid No. STATE FUNDED

Tip No.

County Chatham

Location US-64 EB OVER JORDAN LAKE STRUCTURE #180058 AND US-64 WB  
OVER JORDAN LAKE STRUCTURE #180059.

**NOTIFICATION OF AWARD**

AMERICAN CONTRACTING & SERVICES INC  
6200 EAST HWY 62  
BUILDING 2503  
JEFFERSONVILLE, IN 47130

Dear Sir or Madam:

This is official notification that the Secretary Of Transportation has awarded you the contract for the above project based on the bid submitted on **March 19, 2019** in the amount of **\$1,633,286.10**.

Necessary forms for executing the contract and the contract bonds are available on the NCDOT web site at <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>. Please return two properly executed signature sheets and two original sets of executed bonds within 14 calendar days from the date you received your award letter. Execution of contract shall conform to Section 102-8 of the *Standard Specifications* and shall be sent to:

**N.C. Department Of Transportation  
Contract Standards and Development Unit  
Attn : Ronald E. Davenport Jr., P.E. - Contract Officer  
1020 BIRCH RIDGE DRIVE  
RALEIGH, N.C. 27610**

As soon as possible following receipt of the properly executed contract bonds, the Department will complete the execution of the contract and return one copy of the contract to you. Please

remember that **work may not start before the contract has been properly executed.**

In addition, I wish to call your attention to Articles 107-15, 108-1, 108-2, and 108-3 of our *Standard Specifications* relative to liability insurance, prosecution of work, progress schedule, and preconstruction conferences. Information regarding these items and other items is available at <http://www.NCDOT.org/business> under the Project Letting link and should be addressed prior to beginning work. Please forward this information to the Division Engineer **Brandon H Jones, PE**, or Division Construction Engineer, **Reuben E Blakley, PE**, as soon as possible so that a preconstruction conference can be held. The Division's mailing address is **902 N. Sandhills Blvd. Aberdeen, NC 28315** and telephone number is **(910)944-2344**.

In accordance with Article 104-2 of our *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to Resident Engineer **Gary Phillips**. The Resident Engineer's mailing address is **PO Box 429 Sanford, North Carolina 27330** and telephone number is **(919) 776-9623**.

If clarification is required, I can be reached by telephone at (919) 707-6900.

Sincerely,



Ronald E. Davenport Jr., P.E.  
Contract Officer

cc: Amy Clawson  
Majed Al-Ghandour  
Benny Sloan  
**Brandon H Jones, PE**  
**Gary Phillips**  
Barry Whitaker  
G. R. Perfetti (Attn: Brian Hanks, PE)  
Michelle H. Gaddy, PE

FILES (2)