



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

JOSH STEIN  
GOVERNOR

J.R. "JOEY" HOPKINS  
SECRETARY

February 10, 2025

**Addendum No. 1**

RE: Contract # C204883

WBS # 67100.3.1

STATE FUNDED

**Rutherford County (BR-0100)**

BRIDGE #800040 OVER NORTH FORK FIRST BROAD CREEK ON NC-226

**February 18, 2025 Letting**

To Whom It May Concern:

Reference is made to the plans furnished to you on this project.

The following revisions have been made to the Structure plans.

Sheet No.	Revision
S-26	Notes revised

Please void the above listed Sheet in your Plans and staple the revised Sheet thereto.

The contract will be prepared accordingly.

Sincerely,

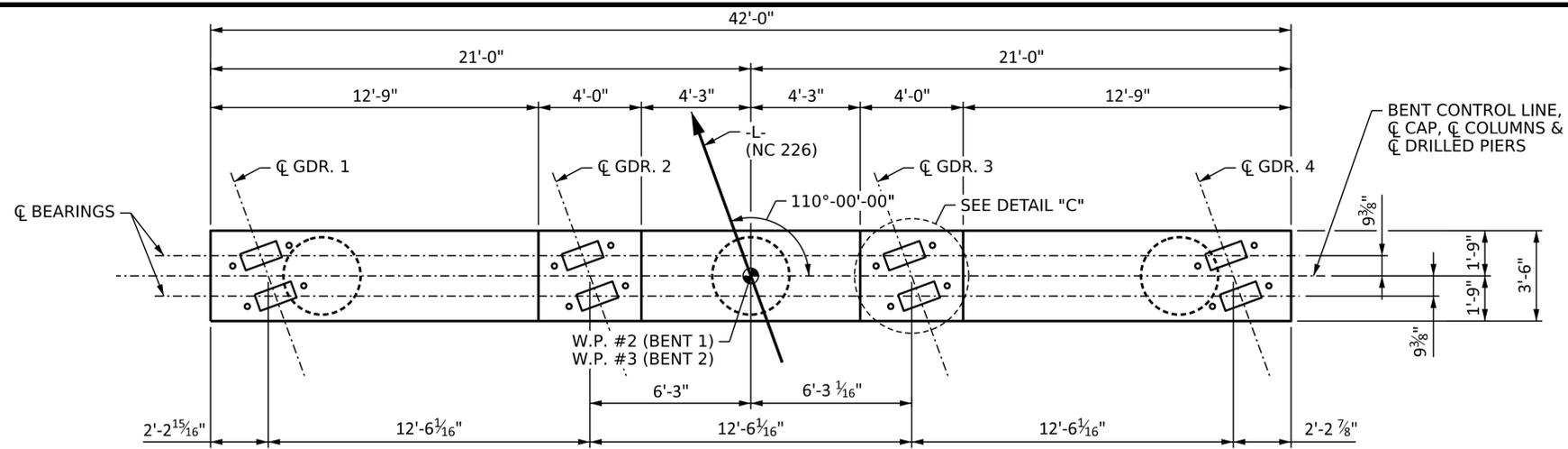
Signed by:  
  
 52C46046381F443...

Ronald E. Davenport, Jr., PE  
State Contract Officer

RED/jjr  
Attachments

cc: Mr. Wiley W. Jones III, PE  
 Mr. Tim Anderson, PE  
 Mr. Ken Kennedy, PE  
 Mr. Malcolm Bell

Mr. Forrest Dungan, PE  
 Ms. Jaci Kincaid  
 Mr. Jon Weathersbee, PE  
 Project File (2)



**BENTS 1 & 2 PLAN**

BENT ELEVATION TABLE		
ELEVATION	BENT 1	BENT 2
"A"	1072.17	1080.96
"B"	1075.17	1082.46
"C"	1078.17	1083.96
"D"	1093.17	1093.96
"E"	1,102.42	1,102.79
"F"	1,105.96	1,106.40
"G"	1,106.17	1,106.59
"H"	1,105.96	1,106.40
"I"	1,106.17	1,106.55
"J"	1,105.92	1,106.28

**NOTES:**

STIRRUPS AND "U" BARS IN CAP MAY BE SHIFTED AS NECESSARY TO CLEAR ANCHOR BOLTS.

HOOKS ON "V" BARS MAY BE TURNED AS NECESSARY FOR PLACING REINFORCING STEEL

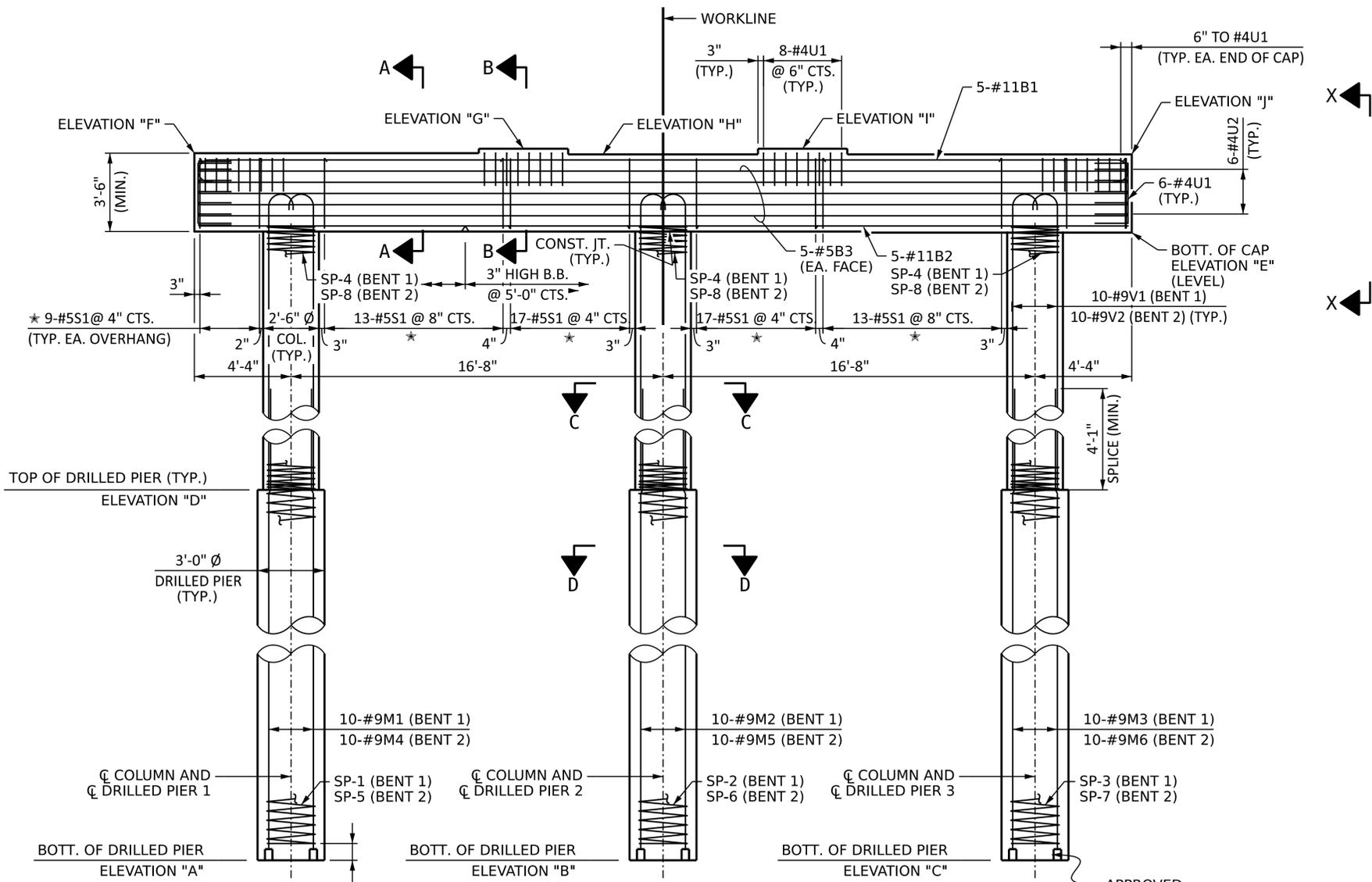
★ INVERT ALTERNATE STIRRUPS

FOR SECTIONS A-A, B-B, C-C AND D-D, AND VIEW X-X, SEE SHEET 2 OF 2.

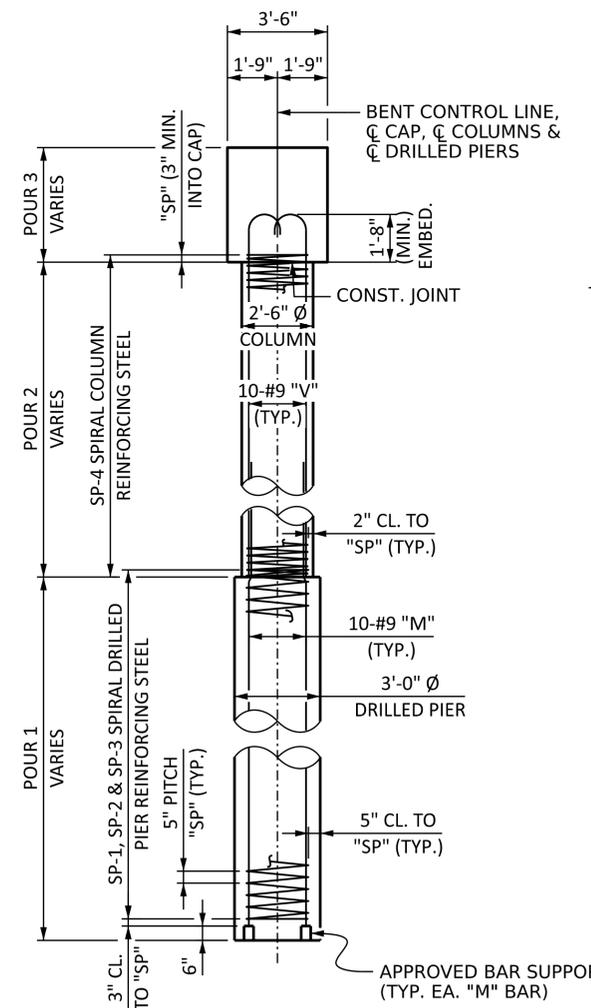
FOR DRILLED PIERS, SEE SECTION 411 OF THE STANDARD SPECIFICATIONS.

THE CONTRACTOR'S ATTENTION IS CALLED TO THE FACT THAT THE LONGITUDINAL REINFORCEMENT FOR DRILLED PIERS IS DETAILED WITH THREE (3) EXTRA FEET OF LENGTH.

ALL STEEL IN THE DRILLED PIERS IS INCLUDED IN THE PAY ITEMS FOR "REINFORCING STEEL" AND "SPIRAL COLUMN REINFORCING STEEL".

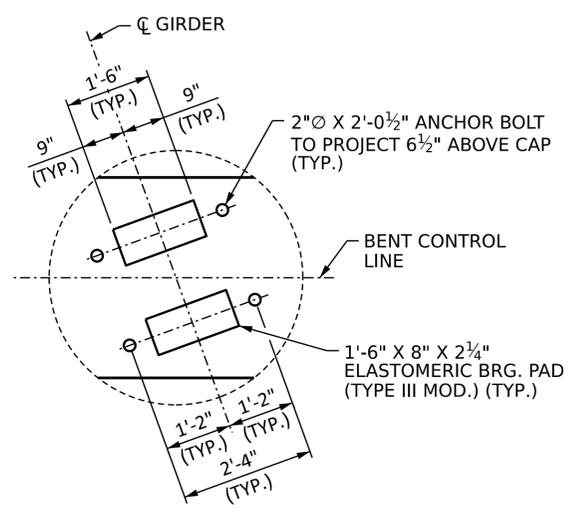


**BENTS 1 & 2 ELEVATION**



**END ELEVATION**

NOTE: BENT 1 SHOWN, BENT 2 SIMILAR



**DETAIL "C"**  
(TYP. EA. GIRDER)

PROJECT NO. **BR-0100**  
**RUTHERFORD** COUNTY  
 STATION: **18+28.00 -L-**  
 SHEET 1 OF 2

STATE OF NORTH CAROLINA  
 DEPARTMENT OF TRANSPORTATION  
 RALEIGH  
 SUBSTRUCTURE  
**BENTS 1 & 2**  
**PLAN & ELEVATION**

DESIGNED BY: J. WHEATLEY DATE: MAY 2024  
 DRAWN BY: M. HOBBS DATE: MAY 2024  
 CHECKED BY: E. LAWES DATE: MAY 2024  
 DESIGN ENGINEER OF RECORD: E. LAWES DATE: MAY 2024

**wsp**  
 WSP USA Inc.  
 434 FAYETTEVILLE STREET  
 SUITE 1500  
 RALEIGH, NC 27601  
 TEL: 1.919.836.4040  
 LICENSE NO. F-0165

DOCUMENT NOT CONSIDERED FINAL  
 UNLESS ALL SIGNATURES COMPLETED

STATE OF NORTH CAROLINA  
 PROFESSIONAL ENGINEER  
 SEAL 044167  
 2/6/2025  
 ELIZABETH F. LAWES

REVISIONS						SHEET NO.
NO.	BY:	DATE:	NO.	BY:	DATE:	TOTAL SHEETS
1			3			5-26
2			4			30