



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

PAT McCRORY  
GOVERNOR

ANTHONY J. TATA  
SECRETARY

**April 28, 2014**

Contract No. C203511  
WBS 10CR.10041.49, 10CR.10041.50, 10CR.10041.51, 10CR.20041.40,  
10CR.20041.45, 10CR.20041.46

Federal Aid No. STATE FUNDED

Tip No.

County Anson

Location 1 SECTION OF US-52, 2 SECTIONS OF NC-742, AND 3 SECTIONS OF  
SECONDARY ROADS.

**NOTIFICATION OF AWARD**

BARNHILL CONTRACTING COMPANY  
P.O. BOX 1529  
TARBORO, NC 27886-1529

Dear Sir or Madam:

This is official notification that the Secretary Of Transportation has awarded you the contract for the above project based on the bid submitted on **April 15, 2014** in the amount of **\$3,284,680.48**.

Necessary forms for executing the contract and the contract bonds are available on the NCDOT web site at <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>. Please return two properly executed signature sheets and two original sets of executed bonds within 14 calendar days from the date you received your award letter. Execution of contract shall conform to Section 102-8 of the *Standard Specifications* and shall be sent to:

**N.C. Department Of Transportation  
Contract Standards and Development Unit  
Attn : R. A. Garris, P.E. - Contract Officer  
1591 MAIL SERVICE CENTER  
RALEIGH, N.C. 27699-1591**

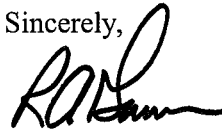
As soon as possible following receipt of the properly executed contract bonds, the Department will complete the execution of the contract and return one copy of the contract to you. Please remember that **work may not start before the contract has been properly executed.**

In addition, I wish to call your attention to Articles 107-15, 108-1, 108-2, and 108-3 of our *Standard Specifications* relative to liability insurance, prosecution of work, progress schedule, and preconstruction conferences. Information regarding these items and other items is available at <http://www.NCDOT.org/business> under the Project Letting link and should be addressed prior to beginning work. Please forward this information to the Division Engineer **Louis L Mitchell, PE**, or Division Construction Engineer, **R. Scott Allen, PE**, as soon as possible so that a preconstruction conference can be held. The Division's mailing address is **716 West Main Street Albemarle, NC 28001** and telephone number is **(704)983-4400**.

In accordance with Article 104-2 of our *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to Resident Engineer **John W Underwood**. The Resident Engineer's mailing address is **130 S. Sutherland Monroe, North Carolina 28112** and telephone number is **(704) 289-1397**.

If clarification is required, I can be reached by telephone at (919) 707-6925.

Sincerely,



R. A. Garris, P.E.  
Contract Officer

cc: Angie Ayscue  
Majed Al-Ghandour  
Michael McKoy  
**Louis L Mitchell, PE**  
**John W Underwood**  
Roger Worthington  
G. R. Perfetti (Attn: Brian Hanks, PE)  
Marie Novello  
Trent Rawley  
FILES (2)

**MAILING ADDRESS:**  
NC DEPARTMENT OF TRANSPORTATION  
CONTRACTS & PROPOSALS  
1591 MAIL SERVICE CENTER  
RALEIGH N.C. 27699-1591

TELEPHONE: (919) 707-6925  
FAX: (919) 250-4127  
WEBSITE: WWW.NCDOT.GOV

**LOCATION:**  
CENTURY CENTER COMPLEX  
BUILDING B - ENTRANCE B15  
1020 BIRCH RIDGE DRIVE  
RALEIGH, NC 27610