



PAT McCRORY  
Governor

NICHOLAS J. TENNYSON  
Secretary

**May 2, 2016**

Contract No. C203720  
WBS 38581.3.2  
Federal Aid No. STATE FUNDED  
Tip No. B-4811  
County Rutherford  
Location BRIDGE #87 OVER THE BROAD RIVER ON US-64.

**NOTIFICATION OF AWARD**

NHM CONSTRUCTORS, LLC  
P.O. BOX 6385  
ASHEVILLE, NC 28816

Dear Sir or Madam:

This is official notification that the Secretary Of Transportation has awarded you the contract for the above project based on the bid submitted on **April 19, 2016** in the amount of **\$2,633,959.30**.

Necessary forms for executing the contract and the contract bonds are available on the NCDOT web site at <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>. Please return two properly executed signature sheets and two original sets of executed bonds within 14 calendar days from the date you received your award letter. Execution of contract shall conform to Section 102-8 of the *Standard Specifications* and shall be sent to:

**N.C. Department Of Transportation  
Contract Standards and Development Unit  
Attn : R. A. Garris, P.E. - Contract Officer  
1591 MAIL SERVICE CENTER  
RALEIGH, N.C. 27699-1591**

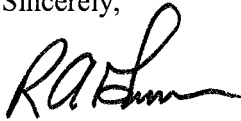
As soon as possible following receipt of the properly executed contract bonds, the Department will complete the execution of the contract and return one copy of the contract to you. Please remember that **work may not start before the contract has been properly executed.**

In addition, I wish to call your attention to Articles 107 - 15, 108-1, 108-2, and 108-3 of our *Standard Specifications* relative to liability insurance, prosecution of work, progress schedule, and preconstruction conferences. Information regarding these items and other items is available at <http://www.NCDOT.org/business> under the Project Letting link and should be addressed prior to beginning work. Please forward this information to the Division Engineer **Jay J Swain, PE**, or Division Construction Engineer, **Ricky A Tipton, PE, PLS**, as soon as possible so that a preconstruction conference can be held. The Division's mailing address is **PO Box 3279 Asheville, NC 28802** and telephone number is **(828)251-6171**.

In accordance with Article 104-2 of our *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to Resident Engineer **Christopher A Guffey**. The Resident Engineer's mailing address is **3931 NC 226 South Marion, North Carolina 28752** and telephone number is **(828) 652-7848**.

If clarification is required, I can be reached by telephone at (919) 707-6900.

Sincerely,



R. A. Garris, P.E.  
Contract Officer

cc: Angie Ayscue  
Majed Al-Ghandour  
Benny Sloan  
**Jay J Swain, PE**  
**Christopher A Guffey**  
Roger Worthington  
G. R. Perfetti (Attn: Brian Hanks, PE)  
Janet James  
Melvin Williams  
FILES (2)





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May 2, 2016

NHM CONSTRUCTORS, LLC  
P. O. BOX 6215  
ASHEVILLE, NC 28816

SUBJECT: Certification of Eligibility under the Iran Divestment Act

On June 29, 2015, Governor McCrory signed into law the Iran Divestment Act which prohibits certain investments and contracts with persons determined to be engaging in investment activities in Iran. The Department of State Treasurer was tasked with developing a list of prohibited companies and individuals (“Final Divestment List”) under the Act. The Final Divestment List includes the Final Divestment List-Iran as well as the Parent and Subsidiary Guidance-Iran list. The Final Divestment List was published on February 26, 2016 which triggered the Act’s investment and contracting prohibitions to go into effect. Therefore, any Contractor that was awarded a project on or after the February 26, 2016 date is required to sign a **Certification of Eligibility**.

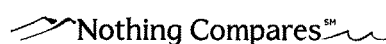
Through this letter, I am informing you of the need to submit the attached Certification of Eligibility to be submitted with your other contract execution documents. If the Certification of Eligibility is not signed, the contract will not be executed.

For more information on the Iran Divestment Act, please see the Department of State Treasurer website at <https://www.nctreasurer.com/inside-the-department/OpenGovernment/Pages/Iran-Divestment-Act-Resources.aspx>

If you have any questions, please do not hesitate to contact me at (919) 707-6900.

Sincerely,

R.A. Garris, PE  
State Contract Officer



**CERTIFICATION OF ELIGIBILITY  
Under the Iran Divestment Act**

Pursuant to G.S. 147-86.59, any person identified as engaging in investment activities in Iran, determined by appearing on the Final Divestment List created by the State Treasurer pursuant to G.S. 147-86.58, is ineligible to contract with the State of North Carolina or any political subdivision of the State. The Iran Divestment Act of 2015, G.S. 147-55 *et seq.*\* requires that each vendor, prior to contracting with the State certify, and the undersigned on behalf of the Vendor does hereby certify, to the following:

1. that the vendor is not identified on the Final Divestment List of entities that the State Treasurer has determined engages in investment activities in Iran;
2. that the vendor shall not utilize on any contract with the State agency any subcontractor that is identified on the Final Divestment List; and
3. that the undersigned is authorized by the Vendor to make this Certification.

Vendor: \_\_\_\_\_

By: \_\_\_\_\_  
Signature Date

\_\_\_\_\_  
Printed Name Title

The State Treasurer's Final Divestment List can be found on the State Treasurer's website at the address [www.nctreasurer.com/Iran](http://www.nctreasurer.com/Iran) and will be updated every 180 days. For questions about the Department of State Treasurer's Iran Divestment Policy, please contact Meryl Murtagh at [Meryl.Murtagh@nctreasurer.com](mailto:Meryl.Murtagh@nctreasurer.com) or (919) 814-3852.

\* Note: Enacted by Session Law 2015-118 as G.S. 143C-55 *et seq.*, but has been renumbered for codification at the direction of the Revisor of Statutes.