



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

ROY COOPER  
GOVERNOR

**IMPORTANT INFORMATION**

JAMES H. TROGDON, III  
SECRETARY

TO WHOM IT MAY CONCERN:

InfoTech (developers of Expedite and Bid Express) are replacing Expedite with Project Bids. NCDOT is currently testing the new software. We do not anticipate any issues and expect a seamless transition for contractors.

The new software requires the need for a new Digital ID. Bid Express will reimburse you for the fee, if you have an existing NCDOT or NCDOT – Divisions Digital ID.

What this means for you:

- Project Bids site and software available for Central – Dec 18, 2018
  - Download new Project Bids software
  - Create new Digital ID and request to be able to bid with NCDOT. You will only be using Project Bids and the new Digital ID to bid Central projects (Contract numbers that begin with C).
  - User guides and instructional videos are available in the Bid Express Training Center. Links for this information have also been provided in an email from Bid Express.
- NCDOT Central Highway Letting – Jan 15, 2019
  - Bid with Expedite and old Digital ID
- NCDOT Central Highway Letting – Feb 19, 2019
  - Bid with Project Bids and new Digital ID
- **Project Bids site and software available for Division April 19, 2019**
  - **Download new Project Bids software, if you have not already done so.**
  - **Create new Digital ID and request to be able to bid with NCDOT – Divisions.**
  - **If you already have a Digital ID, request to bid with NCDOT – Divisions.**
- **Last Division Letting Using Expedite – June 2, 2019**
- **First Division Letting Using Project Bids – June 3, 2019**



Please let us know if you have any questions and remember that we are always available to help by phone or email. Specific questions can be directed to Jaci Kincaid at [jakincaid@ncdot.gov](mailto:jakincaid@ncdot.gov) or 919-707-6920.

Ronald E. Davenport, Jr., PE  
State Contract Engineer  
RED/jak



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

ROY COOPER  
GOVERNOR

JAMES H. TROGDON, III  
SECRETARY

February 20, 2018

NOTICE TO: All Prequalified Contractors

FROM: Ronald E Davenport, PE  
State Contract Officer

DocuSigned by:  
*Ronald E. Davenport, Jr.*  
F81B6038A47A442...

SUBJECT: Combined Contract Goal for MBE/WBE Participation on State-Funded Projects

Effective April 1, 2018, all state funded contracts will be advertised with one combined goal that is comprised of both the MBE and WBE participation anticipated for the project. The **Combined MBE/WBE Goal** may be met with all MBE or WBE participation, or any combination of MBE and WBE participation.

When entering this information in Expedite Bid, users will not see the words "Combined MBE/WBE" in which to enter their participation value, but will enter the value under "DBE".

For assistance in participation entry in Expedite, please contact Ms. Jaci Kincaid at 919-707-6920 or jakincaid@ncdot.gov.

*Mailing Address:*  
NC DEPARTMENT OF TRANSPORTATION  
CONSTRUCTION UNIT  
1543 MAIL SERVICE CENTER  
RALEIGH, NC 27699-1543

*Telephone:* (919) 707-2400  
*Fax:* (919) 733-8441  
*Customer Service:* 1-877-368-4968

*Website:* www.ncdot.gov

*Location:*  
TRANSPORTATION BUILDING  
1 SOUTH WILMINGTON STREET  
RALEIGH, NC 27601



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

ROY COOPER  
GOVERNOR

JAMES H. TROGDON, III  
SECRETARY

December 7, 2017

To Whom It May Concern:

In an effort to maximize transparency and competition on Department projects, starting January 1, 2018, NCDOT will make all requests for plans or proposals for purposes of bidding public. NCDOT will no longer give the option of the name being withheld from the Planholder's list. This change is reflected in the Section 102-3 of the 2018 Standard Specifications for Roads and Structures that will be effective January 1, 2018.

Sincerely,

A handwritten signature in black ink, appearing to read "R. E. Davenport".

Ronald E. Davenport, PE  
State Contract Officer

*Mailing Address:*  
NC DEPARTMENT OF TRANSPORTATION  
CONTRACT STANDARDS AND DEVELOPMENT  
1591 MAIL SERVICE CENTER  
RALEIGH, NC 27699-1591

*Telephone:* (919) 707-6900  
*Fax:* (919) 250-4127  
*Customer Service:* 1-877-368-4968

*Location:*  
1020 BIRCH RIDGE DR.  
RALEIGH, NC 27610

*Website:* [www.ncdot.gov](http://www.ncdot.gov)



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

ROY COOPER  
GOVERNOR

JAMES H. TROGDON, III  
SECRETARY

November 15, 2017

NOTICE TO: All Prequalified Contractors

FROM: Carl Barclay, PE   
State Utilities Manager

SUBJECT: Design and Certification of Trenchless Installations (all methods)

Through the AGC/NCDOT Roadway Subcommittee, it has been determined there is little consistency with the enforcement of this requirement. This has resulted in some Contractors not accounting for this expense in their bid. In an effort to improve consistency and fairness among bidders, the Department will enforce this longstanding requirement of the North Carolina Board of Examiners for Engineers and Land Surveyors and NC GS Chapter 89C.

Effective with the January 2018 letting, there will be a renewed effort of enforcement of Articles 1550-1 and 1550-3(B) of the *Standard Specifications for Roads and Structures*, Section 1550-1 requires:

An engineer licensed by the State of North Carolina shall design the method and certify the work will not damage the roadway above or endanger the roadway user.

Article 1550-3(B) requires:

Before construction, provide detailed plans for the method of installation certified by an engineer licensed by the State of North Carolina. Provide certified calculations demonstrating the method of installation as safe and of minimal risk. Provide certified calculations of the structural adequacy of all materials. The design shall meet AASHTO LRFD Bridge Design Specifications. An engineer licensed by the State of North Carolina shall certify changes or modifications to the designed method as needed for actual field conditions.

If you have any questions, please do not hesitate to contact me at [cbarclay@ncdot.gov](mailto:cbarclay@ncdot.gov) or (919) 707-6982.

**MAILING ADDRESS:**  
NC DEPARTMENT OF TRANSPORTATION  
UTILITIES UNIT  
1555 MAIL SERVICE CENTER  
RALEIGH NC 27699-1555

TELEPHONE: 919-707-6690  
FAX: 919-250-4151  
CUSTOMER SERVICE: 1-877-368-4968

WEBSITE: [WWW.NCDOT.GOV](http://WWW.NCDOT.GOV)

**LOCATION:**  
CENTURY CENTER COMPLEX  
ENTRANCE B-2  
1020 BIRCH RIDGE DRIVE  
RALEIGH NC 27610

**STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION  
INVITATION TO BID**

ELECTRONIC BIDS (UNLESS OTHERWISE SPECIFIED IN THE PROJECT SPECIAL PROVISION) FOR THE CONSTRUCTION OF THE FOLLOWING PROJECTS WILL BE PUBLICLY READ IN ROOM 156-A/B, THE CONTRACT STANDARDS AND DEVELOPMENT UNIT LARGE CONFERENCE ROOM, LOCATED IN BUILDING B AT 1020 BIRCH RIDGE DRIVE, RALEIGH, N.C. AT **2:00 PM** ON JULY 16, 2019. NO ELECTRONIC BIDS WILL BE RECEIVED AFTER 2.00 PM.

1. THE BIDDER SHALL PURCHASE A PROPOSAL FOR EACH PROJECT FOR WHICH HE INTENDS TO SUBMIT A BID IN RESPONSE TO THIS INVITATION TO BID.

2. A BID BOND OR BID DEPOSIT IN THE AMOUNT OF 5% OF THE TOTAL AMOUNT BID WILL BE REQUIRED. THE BIDDER SHALL SUBMIT AN ELECTRONIC BID BOND WITH EACH ELECTRONIC BID SUBMITTAL UNLESS HE ELECTS TO FURNISH A BID DEPOSIT.

3. UPON RECEIPT OF AWARD LETTER, THE SUCCESSFUL BIDDER SHALL FURNISH A PROPERLY EXECUTED EXECUTION OF CONTRACT, NON-COLLUSION, DEBARMENT AND GIFT BAN CERTIFICATION, AND EXECUTED PAYMENT AND PERFORMANCE BONDS FOR EACH CONTRACT. CERTIFICATION FORMS AND BOND FORMS ARE AVAILABLE AS PART OF THE CONTRACT EXECUTION FORMS AT THE FOLLOWING WEBSITE  
<https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>.

ALL QUESTIONS RELATED TO PROJECTS DURING THE ADVERTISEMENT PERIOD SHALL BE ADDRESSED TO THE STATE CONTRACT OFFICER AT 919-707-6900.

THE MINIMUM WAGE FOR LABOR WILL BE SHOWN IN THE PROPOSAL FORM FOR FEDERAL AID PROJECTS.

**CONTRACTOR'S LICENSE:** A GENERAL CONTRACTOR'S LICENSE IS REQUIRED IN ORDER TO SUBMIT A BID ON ANY NON-FEDERAL AID PROJECT WHERE THE BID IS \$30,000.00 OR MORE, EXCEPT FOR CERTAIN SPECIALTY WORK AS DETERMINED BY THE LICENSING BOARD. ON FEDERAL PROJECTS, THE APPROPRIATE CONTRACTORS LICENSE SHALL BE OBTAINED WITHIN 60 DAYS OF BID OPENING. FOR ADDITIONAL INFORMATION OR TO MAKE APPLICATION FOR A LICENSE, APPLY TO THE EXECUTIVE SECRETARY OF THE CONTRACTOR LICENSING BOARD, P.O. BOX 17187, RALEIGH, NC 27619, (919-571-4183).

**PREQUALIFYING TO BID:** ALL PROSPECTIVE BIDDERS SHALL BE PREQUALIFIED WITH THE DEPARTMENT OF TRANSPORTATION PRIOR TO SUBMITTING A BID. CONTRACTORS WHO ARE NOT PREQUALIFIED MAY OBTAIN INFORMATION AND FORMS FOR PREQUALIFYING FROM THE CONTRACTUAL SERVICES MANAGEMENT SECTION OF THE CONTRACT STANDARDS AND DEVELOPMENT UNIT, 1509 MAIL SERVICE CENTER, RALEIGH, N. C., . ALL REQUIRED PREQUALIFICATION STATEMENTS AND DOCUMENTS SHALL BE FILED WITH THE CONTRACTUAL SERVICES MANAGEMENT SECTION AT LEAST FOUR WEEKS PRIOR TO THE DATE OF OPENING BIDS.

THE DEPARTMENT OF TRANSPORTATION HEREBY NOTIFIES ALL BIDDERS THAT IT WILL AFFIRMATIVELY ENSURE THAT IN ANY CONTRACT ENTERED INTO PURSUANT TO THIS INVITATION TO BID, MINORITY BUSINESS ENTERPRISES WILL BE AFFORDED FULL OPPORTUNITY TO SUBMIT BIDS IN RESPONSE TO THIS INVITATION AND WILL NOT BE DISCRIMINATED AGAINST ON THE GROUNDS OF RACE, COLOR, SEX, OR NATIONAL ORIGIN IN COMPENSATION TO THIS AWARD.

PROPOSAL FORMS AT **\$25.00** EACH, PLANS (SMALL SIZE) AT **\$40.00** PER SET, PLANS (LARGE SIZE) AT **\$100.00** PER SET, AND CROSS-SECTIONS AT **\$40.00** PER SET, PLUS SALES TAX FOR N.C. RESIDENTS, MAY BE OBTAINED BY TELEPHONING (919-707-6925), FAXING (919-250-4127), OR WRITING TO: PLANS AND PROPOSALS, CONTRACT STANDARDS AND DEVELOPMENT UNIT, DEPARTMENT OF TRANSPORTATION, 1020 BIRCH RIDGE DRIVE, RALEIGH, N.C., 27610. THESE CHARGES ARE NOT DEPOSITS AND WILL NOT BE REFUNDED. ALL ORDERS FOR PROPOSAL FORMS, PLANS AND CROSS-SECTIONS DELIVERED IN NORTH CAROLINA ARE SUBJECT TO 6.75% SALES TAX. ORDERS MAILED TO OUT OF STATE CONTRACTORS ARE NOT SUBJECT TO SALES TAX. MAKE ALL CHECKS PAYABLE TO THE "N.C. DEPARTMENT OF TRANSPORTATION".

THE RIGHT IS RESERVED TO REJECT ANY OR ALL BIDS.

**TODAY'S DATE IS JUNE 18, 2019.  
BY ORDER OF THE DEPARTMENT OF TRANSPORTATION  
(THE WORK WILL CONSIST APPROXIMATELY AS SHOWN ON THE FOLLOWING SHEETS)**

(Revised on 08 Nov 2017)

## **REVIEW OF PLANS AND PROPOSALS IN DIVISION OFFICE**

IN ORDER TO FACILITATE AND ENCOURAGE THE INVOLVEMENT OF MINORITY BUSINESS ENTERPRISES IN THE HIGHWAY CONSTRUCTION PROCESS, IT IS THE POLICY OF THE DEPARTMENT OF TRANSPORTATION, DIVISION OF HIGHWAYS, THAT A SET OF PLANS AND PROPOSAL FOR EACH PROJECT TO BE LET WILL BE MAINTAINED FOR REVIEW BY ANY CONTRACTOR INTERESTED IN BIDDING UPON OR QUOTING WORK IN AN ADVERTISED PROJECT.

THE PROPOSALS AND PLANS WILL BE AVAILABLE FOR REVIEW BEGINNING TWO WEEKS PRIOR TO THE DATE OF BID OPENING IN THE DIVISION OFFICE WHICH WILL ADMINISTER THE CONTRACT. THE DEPARTMENT WILL, UPON REQUEST, MAKE AVAILABLE FROM ITS STAFF A PERSON TO EXPLAIN THE PROPOSED PROJECT AND TO ANSWER GENERAL QUESTIONS RELATING TO THE PROJECT. THE PLANS AND PROPOSALS CAN BE REVIEWED ANY TIME MONDAY THRU FRIDAY, EXCLUDING HOLIDAYS, BETWEEN THE HOURS OF 8:00 A.M. AND 4:30 P.M. IN THE DIVISION OFFICE. IN ORDER TO HAVE A MEMBER OF THE STAFF EXPLAIN THE PROJECT AND/OR ANSWER GENERAL QUESTIONS PERTAINING TO THE PROJECT, PRIOR APPOINTMENTS MUST BE MADE BY CALLING THE APPROPRIATE DIVISION OFFICE.

FOLLOWING ARE THE LOCATIONS AND TELEPHONE NUMBERS OF THE OFFICES IN WHICH THE PLANS AND PROPOSALS WILL BE MADE AVAILABLE, REFERENCE SHOULD BE MADE TO THE SHEETS CONTAINING THE INDIVIDUAL PROJECT QUANTITIES TO DETERMINE WHICH DIVISION OFFICE WILL ADMINISTER THE CONTRACT.

| <b><u>DIV NO.</u></b> | <b><u>DIVISION ENGINEER</u></b> | <b><u>LOCATION</u></b>       | <b><u>TOWN</u></b> | <b><u>TELEPHONE</u></b> |
|-----------------------|---------------------------------|------------------------------|--------------------|-------------------------|
| 00001                 | Jerry Jennings, PE              | 113 AIRPORT DRIVE, SUITE 100 | EDENTON            | (252) 482-1850          |
| 00002                 | R. Preston Hunter, PE           | PO BOX 1587                  | GREENVILLE         | (252) 439-2800          |
| 00003                 | Karen Eason Collette, PE        | 5501 BARBADOS BLVD           | CASTLE HAYNE       | (910) 341-2000          |
| 00004                 | Ronald L Keeter, Jr., PE        | PO BOX 3165                  | WILSON             | (252) 237-6164          |
| 00005                 | Joseph R Hopkins, PE            | 2612 NORTH DUKE STREET       | DURHAM             | (919) 220-4600          |
| 00006                 | Gregory W Burns, PE             | PO BOX 1150                  | FAYETTEVILLE       | (910) 486-1493          |
| 00007                 | James M Mills, PE               | PO BOX 14996                 | GREENSBORO         | (336) 487-0000          |
| 00008                 | Brandon H Jones, PE             | 121 DOT DRIVE                | CARTHAGE           | (910) 773-8000          |
| 00009                 | S. Pat Ivey, PE                 | 375 SILAS CREEK PARKWAY      | WINSTON-SALEM      | (336) 747-7800          |
| 00010                 | J. Scott Cole, PE               | 716 WEST MAIN STREET         | ALBEMARLE          | (704) 983-4400          |
| 00011                 | Michael A Pettyjohn, PE         | PO BOX 250                   | NORTH WILKESBORO   | (336) 903-9101          |
| 00012                 | Mark E Stafford, PE             | PO BOX 47                    | SHELBY             | (704) 480-5400          |
| 00013                 | Jay J Swain, PE                 | PO BOX 3279                  | ASHEVILLE          | (828) 251-6171          |
| 00014                 | Brian C Burch, PE               | 253 WEBSTER ROAD             | SYLVA              | (828) 586-2141          |

===== SUMMARY OF PROPOSALS =====

**Bid Letting Number** L190716

| <b>RPN</b> | <b>Contract Id</b> | <b>WBS</b> | <b>County</b>                              | <b>Length</b> | <b>JobType</b>       |
|------------|--------------------|------------|--|---------------|----------------------|
| 004        | C204464            | 44850.3.26 | WAYNE, WILSON, HALIFAX,<br>EDGECOMBE, NASH | 40.376 MI     | PAVEMENT MARKINGS.   |
| 005        | C204346            | 46408.3.3  | BUNCOMBE                                   | 0.185 MI      | BRIDGE PRESERVATION. |



**FEDERAL AID PROPOSAL, CONTRACTOR LICENSE NOT REQUIRED TO BID****L190716 004****CONTRACT ID : C204464 44850.3.26****DIV OFFICE WILSON****.LENGTH = 340.376 MI****COUNTY : WAYNE, WILSON, HALIFAX, EDGEcombe, NASH****PAVEMENT MARKINGS.****DBE GOAL % COMPLETION DATE : NOV 15 2020****US-13, US-70 BUS, US-117, US-158, US-301, 9 NORTH CAROLINA ROUTES, AND 48 SECTIONS OF SECONDARY ROADS.****ROADWAY ITEMS**

|           |    |   |
|-----------|----|---|
| Lump Sum  | LS | MOBILIZATION  |
| Lump Sum  | LS | TEMPORARY TRAFFIC CONTROL   |
| 4,587,750 | LF | THERMOPLASTIC PAVEMENT MARKING LINES (4", 90 MILS)                                |
| 2,128,625 | LF | THERMOPLASTIC PAVEMENT MARKING LINES (6", 90 MILS)                                |
| 20,287    | LF | THERMOPLASTIC PAVEMENT MARKING LINES (8", 90 MILS)                                |
| 1,001     | EA | THERMOPLASTIC PAVEMENT MARKING CHARACTER (90 MILS)                                |
| 2,694     | EA | THERMOPLASTIC PAVEMENT MARKING SYMBOL (90 MILS)                                   |
| 1,200     | LF | GENERIC PAVEMENT MARKING ITEM THERMOPLASTIC PAVEMENT MARKING LINES (16", 90 MILS) |
| 17,608    | LF | GENERIC PAVEMENT MARKING ITEM THERMOPLASTIC PAVEMENT MARKING LINES (24", 90 MILS) |

## FEDERAL AID PROPOSAL, CONTRACTOR LICENSE NOT REQUIRED TO BID

L190716 005

CONTRACT ID : C204346 46408.3.3

DIV OFFICE ASHEVILLE

LENGTH = 0.185 MI

COUNTY : BUNCOMBE

BRIDGE PRESERVATION.

DBE GOAL % COMPLETION DATE : SEP 01 2020

I-40 FROM MP-37 AT HAYWOOD COUNTY LINE TO MP-44.

## ROADWAY ITEMS

|          |    |  |
|----------|----|--|
| Lump Sum | LS | MOBILIZATION                             |
| 2        | EA | TEMPORARY PORTABLE TRAFFIC SIGNAL SYSTEM |
| Lump Sum | LS | TEMPORARY TRAFFIC CONTROL                |

## STRUCTURE ITEMS

|          |    |  |
|----------|----|--|
| Lump Sum | LS | POLLUTION CONTROL  |
| 16.9     | CF | CONCRETE REPAIRS   |
| 519.5    | CF | SHOTCRETE REPAIRS  |
| 45       | LF | EPOXY RESIN INJECTION  |
| Lump Sum | LS | GENERIC STRUCTURE ITEM CLEANING & REPAINTING OF BRIDGE #100024 |
| Lump Sum | LS | GENERIC STRUCTURE ITEM CLEANING & REPAINTING OF BRIDGE #100071 |
| Lump Sum | LS | GENERIC STRUCTURE ITEM CLEANING & REPAINTING OF BRIDGE #100156 |
| Lump Sum | LS | GENERIC STRUCTURE ITEM CLEANING & REPAINTING OF BRIDGE #100164 |
| Lump Sum | LS | GENERIC STRUCTURE ITEM CLEANING & REPAINTING OF BRIDGE #100210 |
| Lump Sum | LS | GENERIC STRUCTURE ITEM CLEANING & REPAINTING OF BRIDGE #100215 |
| Lump Sum | LS | GENERIC STRUCTURE ITEM PAINTING CONTAINMENT FOR BRIDGE #100024 |
| Lump Sum | LS | GENERIC STRUCTURE ITEM PAINTING CONTAINMENT FOR BRIDGE #100071 |
| Lump Sum | LS | GENERIC STRUCTURE ITEM PAINTING CONTAINMENT FOR BRIDGE #100156 |
| Lump Sum | LS | GENERIC STRUCTURE ITEM PAINTING CONTAINMENT FOR BRIDGE #100164 |
| Lump Sum | LS | GENERIC STRUCTURE ITEM PAINTING CONTAINMENT FOR BRIDGE #100210 |
| Lump Sum | LS | GENERIC STRUCTURE ITEM PAINTING CONTAINMENT FOR BRIDGE #100215 |
| 89.7     | LB | GENERIC STRUCTURE ITEM BEAM REPAIR                             |
| 39.8     | LB | GENERIC STRUCTURE ITEM BOLTED BEAM REPAIR                      |
| 3,087.1  | SF | GENERIC STRUCTURE ITEM EPOXY COATING                           |
| 20       | EA | GENERIC STRUCTURE ITEM OVERHANG DIAPHRAGM REMOVAL              |