



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

JAMES H. TROGDON, III
SECRETARY

July 26, 2017

Contract No. C204025
WBS 45907.3.1

Federal Aid No. NHPIM-0040(066)
Tip No. I-5954
County Alamance, Orange
Location I-40/I-85 FROM EAST OF NC-54 IN GRAHAM IN ALAMANCE COUNTY TO
WEST OF SR-1114 (BUCKHORN RD) IN ORANGE COUNTY.

NOTIFICATION OF AWARD

APAC - ATLANTIC, INC. THOMPSON ARTHUR DIVISION
P.O. BOX 21088
GREENSBORO, NC 27420

Dear Sir or Madam:

This is official notification that the Secretary Of Transportation has awarded you the contract for the above project based on the bid submitted on **July 18, 2017** in the amount of **\$9,699,053.68**.

Necessary forms for executing the contract and the contract bonds are available on the NCDOT web site at <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>. Please return two properly executed signature sheets and two original sets of executed bonds within 14 calendar days from the date you received your award letter. Execution of contract shall conform to Section 102-8 of the *Standard Specifications* and shall be sent to:

**N.C. Department Of Transportation
Contract Standards and Development Unit
Attn : Ronald E. Davenport Jr., P.E. - Contract Officer
1020 BIRCH RIDGE DRIVE
RALEIGH, N.C. 27610**

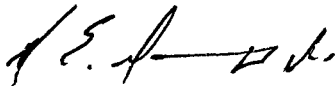
As soon as possible following receipt of the properly executed contract bonds, the Department will complete the execution of the contract and return one copy of the contract to you. Please remember that **work may not start before the contract has been properly executed.**

In addition, I wish to call your attention to Articles 107-16, 108-1, 108-2, and 108-3 of our *Standard Specifications* relative to liability insurance, prosecution of work, progress schedule, and preconstruction conferences. Information regarding these items and other items is available at <http://www.NCDOT.org/business> under the Project Letting link and should be addressed prior to beginning work. Please forward this information to the Division Engineer **James M Mills, PE**, or Division Construction Engineer, **Patty P Eason, PE**, as soon as possible so that a preconstruction conference can be held. The Division's mailing address is **PO Box 14996 Greensboro, NC 274154996** and telephone number is **(336)487-0000**.

In accordance with Article 104-2 of our *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to Resident Engineer **Christopher D Kirkman, PE**. The Resident Engineer's mailing address is **PO Box 766 Graham, North Carolina 272530766** and telephone number is **(336) 570-6830**.

If clarification is required, I can be reached by telephone at (919) 707-6900.

Sincerely,



Ronald E. Davenport Jr., P.E.
Contract Officer

cc: Angie Ayscue
Majed Al-Ghandour
Benny Sloan
James M Mills, PE
Christopher D Kirkman, PE
Barry Whitaker
G. R. Perfetti (Attn: Brian Hanks, PE)
Janet James
Melvin Williams
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