STATE OF NORTH CAROLINA

DEPARTMENT OF TRANSPORTATION

PAT McCRORY
GOVERNOR

ANTHONY J. TATA
SECRETARY

September 4, 2014

Contract No. C203608
WBS 8CR.10761.24, 8CR.20761.24

Federal Aid No. STATE FUNDED
Tip No.
County Randolph
Location US-64 FROM END OF ALBEMARLE RD RAMP TO NORTHERN MOST NISSAN DRIVEWAY & 22 SECTIONS OF SECONDARY ROADS.

NOTIFICATION OF AWARD

APAC - ATLANTIC, INC. THOMPSON ARTHUR DIVISION
P.O. BOX 21088
GREENSBORO, NC 27420

Dear Sir or Madam:

This is official notification that the Secretary Of Transportation has awarded you the contract for the above project based on the bid submitted on **August 26, 2014** in the amount of **$4,717,441.25**.

Necessary forms for executing the contract and the contract bonds are available on the NCDOT web site at https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx. Please return two properly executed signature sheets and two original sets of executed bonds within 14 calendar days from the date you received your award letter. Execution of contract shall conform to Section 102-8 of the *Standard Specifications* and shall be sent to:

N.C. Department Of Transportation
Contract Standards and Development Unit
Attn : R. A. Garris, P.E. - Contract Officer
1591 MAIL SERVICE CENTER
RALEIGH, N.C. 27699-1591

As soon as possible following receipt of the properly executed contract bonds, the Department will complete the execution of the contract and return one copy of the contract to you. Please remember that **work may not start before the contract has been properly executed.**

In addition, I wish to call your attention to Articles 107-15, 108-1, 108-2, and 108-3 of our *Standard Specifications* relative to liability insurance, prosecution of work, progress schedule, and preconstruction conferences. Information regarding these items and other items is available at http://www.NCDOT.org/business under the Project Letting link and should be addressed prior to beginning work. Please forward this information to the Division Engineer **Robert W Stone II, PE,** or Division Construction Engineer, **John R Olinger, PE**, as soon as possible so that a preconstruction conference can be held. The Division's mailing address is **PO Box 1067 Aberdeen, NC 28315** and telephone number is **(910)944-2344**.

In accordance with Article 104-2 of our *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to Resident Engineer **Reuben E Blakley**. The Resident Engineer's mailing address is **PO Box 1164 Asheboro, North Carolina 272041164** and telephone number is **(336) 318-4020**.

If clarification is required, I can be reached by telephone at (919) 707-6925.

Sincerely,

R. A. Garris, P.E.
Contract Officer

cc: Angie Ayscue
Majed Al-Ghandour
Michael McKoy
Robert W Stone II, PE
Reuben E Blakley
Roger Worthington
G. R. Perfetti (Attn: Brian Hanks, PE)
Marie Novello
Trent Rawley
FILES (2)

MAILING ADDRESS:
NC DEPARTMENT OF TRANSPORTATION
CONTRACTS & PROPOSALS
1591 MAIL SERVICE CENTER
RALEIGH N.C. 27699-1591

TELEPHONE: (919) 707-6925
FAX: (919) 250-4127
WEBSITE: WWW.NCDOT.GOV

LOCATION:
CENTURY CENTER COMPLEX
BUILDING B - ENTRANCE B15
1020 BIRCH RIDGE DRIVE
RALEIGH, NC 27610