Transportation

PAT McCRORY
Governor

NICHOLAS J. TENNYSON
Secretmy

December 21, 2015

Contract No. C203658
WBS 34182.2.FS4

Federal Aid No. IMS-095-2(119)105
Tip No. I-3318BB
County Johnston
Location BRIDGES #114 AND 116 OVER LITTLE RIVER ON I-95.

NOTIFICATION OF AWARD

FSC II LLC DBA FRED SMITH
COMPANY
6105 CHAPEL HILL RD
RALEIGH, NC 27607

Dear Sir or Madam:

This is official notification that the Secretary Of Transportation has awarded you the contract for the above project based on the bid submitted on **November 17, 2015** in the amount of **$12,932,500.00.**

Necessary forms for executing the contract and the contract bonds are available on the NCDOT web site at https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx. Please return two properly executed signature sheets and two original sets of executed bonds within 14 calendar days from the date you received your award letter. Execution of contract shall confirm to Section 102-8 of the *Standard Specifications* and shall be sent to:

N.C. Department Of Transportation
Contract Standards and Development Unit
Attn : R. A. Garris, P.E. - Contract Officer
1591 MAIL SERVICE CENTER
RALEIGH, N.C. 27699-1591

As soon as possible following receipt of the properly executed contract bonds, the Department will complete the execution of the contract and return one copy of the contract to you. Please remember that **work may not start before the contract has been properly executed.**

In addition, I wish to call your attention to Articles 107-15, 108-1, 108-2, and 108-3 of our *Standard Specifications* relative to liability insurance, prosecution of work, progress schedule, and preconstruction conferences. Information regarding these items and other items is available at http://www.NCDOT.org/business under the Project Letting link and should be addressed prior to beginning work. Please forward this information to the Division Engineer **Timothy M Little, PE,** or Division Construction Engineer, **Wendi O Johnson, PE**, as soon as possible so that a preconstruction conference can be held. The Division's mailing address is **PO Box 3165 Wilson, NC 27895** and telephone number is **(252)237-6164**.

In accordance with Article 104-2 of our *Standard Specifications,* it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to Resident Engineer **Brandon L Herring, PE**. The Resident Engineer's mailing address is **2861 US 70 West Smithfield, North Carolina 27577** and telephone number is **(919) 934-5863**.

If clarification is required, I can be reached by telephone at (919) 707-6900.

Sincerely,

R. A. Garris, P.E.
Contract Officer

cc: Angie Ayscue
Majed Al-Ghandour
Benny Sloan
Gregory W Burns, PE
Timothy M Little, PE
Brandon L Herring, PE
G. R. Perfetti (Attn: Brian Hanks, PE)
Janet James
Melvin Williams
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