



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

ROY COOPER  
GOVERNOR

J.R. "JOEY" HOPKINS  
SECRETARY

**January 4, 2024**

Contract No. C204767  
WBS 47747.3.1  
Federal Aid No. 0117050  
Tip No. B-5981  
County DUPLIN  
Location BRIDGE #16 AND #17 OVER CSX RAILROAD ON US-117.

**NOTIFICATION OF AWARD**

S T WOOTEN CORPORATION  
P.O. BOX 2408  
WILSON, NC 278942408

To Whom It May Concern:

This is official notification that the Secretary Of Transportation has awarded you the contract for the above project based on the bid submitted on **December 19, 2023** in the amount of **\$9,368,067.90**.

Necessary forms for executing the contract and the contract bonds are available on the NCDOT web site at <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>. Please return two properly executed signature sheets, two original sets of executed bonds, and optional Bid Items Eligible For Steel Price Adjustment Form (SPA-1) **together in one submittal** within 14 calendar days from the date you received your award letter. Execution of contract shall conform to Section 102 and 103 of the *Standard Specifications* and shall be sent to:

**N.C. Department Of Transportation**  
**Contract Standards and Development Unit**  
**Attn: Ronald E. Davenport Jr., P.E. - Contract Officer**  
**1020 Birch Ridge Drive**  
**RALEIGH, NC 27610**

As soon as possible following receipt of the properly executed contract bonds, the Department will complete the execution of the contract and return one copy of the contract to you. Please, remember that **work may not start before the contract has been properly executed.**

In addition, I wish to call your attention to Articles 107-15, 108-1, 108-2, and 108-3 of our Standard Specifications relative to liability insurance, prosecution of work, progress schedule, and preconstruction conferences. Information regarding these items and other items is available at <https://connect.ncdot.gov/projects/construction/Pages/Construction-Manual.aspx> and should be addressed prior to beginning work. Please, forward this information as soon as possible so that a preconstruction conference can be held to:

**D. Chad Kimes, PE - Division Engineer**  
**or**  
**Anthony W Law - Division Construction Engineer**  
**5501 Barbados Blvd**  
**Castle Hayne, NC 28429**  
**(910) 341-2000**

In accordance with Article 104-2 of our Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please, furnish this information to:

**Daniel F Jones - Resident Engineer**  
**220 North Boulevard**  
**Clinton, NC 28328**  
**(910) 682-5100**

If clarification is required, I can be reached by telephone at **(919) 707-6900**.

Sincerely,

Ronald E. Davenport Jr., P.E.  
Contract Officer

cc: Amy Clawson  
Majed Al-Ghandour  
Benny Sloan (Attn: Jorgelia Nino)  
**D. Chad Kimes, PE**  
**Daniel F Jones**  
Barry Whitaker  
C. A. Peoples, PE (Attn: B. Hanks, PE)  
Michelle H. Gaddy, PE  
FILES (2)

*Mailing Address:*  
NC DEPARTMENT OF TRANSPORTATION  
CONTRACTS STANDARDS AND DEVELOPMENT  
1509 MAIL SERVICE CENTER  
RALEIGH, N. C. 27699-1509

*Telephone:* (919) 707-6900  
*Fax:* (919) 250-4119  
*Customer Service:* 1-877-368-4968  
*Website:* WWW.NCDOT.GOV

*Location:*  
1020 Birch Ridge Drive  
RALEIGH, NC 27610