



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J. ERIC BOYETTE
SECRETARY

January 11, 2023

Contract No. C204812
WBS 32572.3.15

Federal Aid No. 0143011
Tip No. A-0009CC
County GRAHAM
Location NC-143 FROM 0.5 MI NORTH OF APPALACHIAN TRAIL TO NC-28 AND
NC-28 FROM 0.2 MI WEST NC-143 TO 0.2 MI WEST OF SR-1228.

NOTIFICATION OF AWARD

ADAMS CONTRACTING CO INC
P.O. Box 1157
ROBBINSVILLE, NC 28771

To whom it may concern:

This is official notification that the Secretary Of Transportation has awarded you the contract for the above project based on the bid submitted on **December 20, 2022** in the amount of **\$67,387,346.29**.

Necessary forms for executing the contract and the contract bonds are available on the NCDOT web site at <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>. Please return two properly executed signature sheets, two original sets of executed bonds, and optional Bid Items Eligible For Steel Price Adjustment Form (SPA-1) within 14 calendar days from the date you received your award letter. Execution of contract shall conform to Section 102-8 of the *Standard Specifications* and shall be sent to:

**N.C. Department Of Transportation
Contract Standards and Development Unit
Attn: Ronald E. Davenport Jr., P.E. - Contract Officer
1020 Birch Ridge Drive
RALEIGH, NC 27610**

As soon as possible following receipt of the properly executed contract bonds, the Department will complete the execution of the contract and return one copy of the contract to you. Please, remember that **work may not start before the contract has been properly executed.**

In addition, I wish to call your attention to Articles 107-15, 108-1, 108-2, and 108-3 of our *Standard Specifications* relative to liability insurance, prosecution of work, progress schedule, and preconstruction conferences. Information regarding these items and other items is available at <https://connect.ncdot.gov/projects/construction/Pages/Construction-Manual.aspx> and should be addressed prior to beginning work. Please, forward this information to the Division Engineer, **Wanda H Austin, PE**, or Division Construction Engineer, **J. Mitchell Bishop, PE**, as soon as possible so that a preconstruction conference can be held. The Division's mailing address is **253 Webster Road Sylva, NC 28779** and telephone number is **(828) 586-2141**.

In accordance with Article 104-2 of our *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please, furnish this information to Resident Engineer **Jacob Adam Dockery**. The Resident Engineer's mailing address is **191 Robbinsville Road Andrews, NC 28901** and telephone number is **(828) 321-5061**.

If clarification is required, I can be reached by telephone at **(919) 707-6900**.

Sincerely,



Ronald E. Davenport Jr., P.E.
Contract Officer

cc: Amy Clawson
Majed Al-Ghandour
Benny Sloan
Wanda H Austin, PE
Jacob Adam Dockery
Barry Whitaker
C. A. Peoples, PE (Attn: B. Hanks, PE)
Michelle H. Gaddy, PE

FILES (2)

Mailing Address
NC DEPARTMENT OF TRANSPORTATION
CONTRACTS STANDARDS AND DEVELOPMENT
1509 MAIL SERVICE CENTER
RALEIGH, N. C. 27699-1509

Telephone: (919) 707-6900
Fax: (919) 250-4119
Customer Service: 1-877-368-4968

Website: WWW.NCDOT.GOV

Location:
1020 Birch Ridge Drive
RALEIGH, NC 27610