



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

ROY COOPER  
GOVERNOR

JAMES H. TROGDON, III  
SECRETARY

**NOTIFICATION OF AWARD**

January 27, 2017

Rose Brothers Paving Co., Inc.  
P. O. Box 806  
Ahoskie, NC 27910

Contract No. DA00301  
TIP No.: None  
Federal Aid No.: State Funded  
WBS Element: 2017CPT.01.02.20661.1, etc.  
County: Northampton  
Description: Resurfacing on Various Routes

Dear Sir:

I am pleased to inform you that **Rose Brothers Paving Co., Inc.** has been awarded the contract for the above project based on the bid submitted on **January 18, 2017** in the amount of **\$824,525.00**.

Please provide two properly executed signature sheets, two original sets of executed bonds and a current certificate of insurance within 14 calendar days from the date you receive your award letter. Bonds and certificate of insurance should be returned to me. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the Division Construction Engineer, **Shawn Mebane, PE**, as soon as possible so that a preconstruction conference can be held. Mr. Mebane's mailing address is **113 Airport Drive, Suite 100, Edenton, NC 27932** and telephone number is **(252) 482-1855**.

*Mailing Address:*  
NC DEPARTMENT OF TRANSPORTATION  
DIVISION ONE  
113 AIRPORT DRIVE, SUITE 100  
EDENTON, NC 27932

*Telephone:* (252) 482-1850  
*Fax:* (252) 482-8722  
*Customer Service:* 1-877-368-4968

*Location:*  
113 AIRPORT DRIVE, SUITE 100  
EDENTON, NC 27932

*Website:* [www.ncdot.gov](http://www.ncdot.gov)

In accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to District Engineer, **S. L. Emory, PE**. Mr. Emory's mailing address is **230 NC 42 West, Ahoskie, NC 27910** and telephone number is **(252) 332-4021**.

If you have any questions, please contact me at (252) 482-1862.

Sincerely,

DocuSigned by:



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W. B. Hobbs, PE  
Division Project Manager

cc: J. D. Jennings, PE  
C. S. Mebane, PE  
S. L. Emory, PE  
G. A. Byrum, PE  
J. D. Metcalfe, PE  
Nicole Meister  
Kim So, PE