



PAT McCRORY  
*Governor*

NICHOLAS J. TENNYSON  
*Secretary*

February 10, 2016

Contract No. 11562739  
TIP No.: None  
Federal Aid No.: N/A  
WBS Element: Various  
County: Chowan & Martin  
Description: Surfacing, Resurfacing and Widening on various roads, parking lots, etc.  
upon request

To Whom It May Concern:

The subject project has been withdrawn from the February 17, 2016 letting.

We plan to revise this project and re-advertise in the near future.

We apologize for any inconvenience this may cause.

Sincerely,

DocuSigned by:

A handwritten signature in black ink that reads 'W. B. Hobbs'.

99A5A272ED6A447...

W. B. Hobbs, PE  
Division Project Manager

cc: J. D. Jennings, PE  
C. W. Bridgers, Jr., PE  
D. S. Lee, PE

