



PAT McCRORY
Governor

NICHOLAS J. TENNYSON
Secretary

NOTIFICATION OF AWARD

February 23, 2016

Waff Contracting, Inc.
P. O. Box 237
Edenton, NC 27932

Contract No. DA00289
TIP No.: None
Federal Aid No.: State Funded
WBS Element: 17BP.1.C.1
County: Tyrrell
Description: Replacement of Pipe Culvert on Unnamed Canal on SR 1214

Dear Sir:

I am pleased to inform you that **Waff Contracting, Inc.** has been awarded the contract for the above project based on the bid submitted on **February 17, 2016** in the amount of **\$142,910.00**.

Please provide two (2) original sets of executed bonds and a current certificate of insurance within 14 calendar days from the date you receive your award letter. Bonds and certificate of insurance should be returned to me. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the Division Construction Engineer, **Shawn Mebane, PE**, as soon as possible so that a preconstruction conference can be held. Mr. Mebane's mailing address is **113 Airport Drive, Suite 100, Edenton, NC 27932** and telephone number is **(252) 482-1855**.

In accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to Resident Engineer, **Jeff Thatcher, PE**. Mr. Thatcher's mailing address is **111 US Hwy 13 Bypass, Windsor, NC 27983** and telephone number is **(252) 794-0166**.



If you have any questions, please contact me at (252) 482-1862.

Sincerely,

DocuSigned by:

A handwritten signature in black ink that reads "W. B. Hobbs". The signature is written in a cursive style with a long, sweeping tail on the letter "s".

99A5A272ED6A447...

W. B. Hobbs, PE
Division Project Manager

cc: J. D. Jennings, PE
C. S. Mebane, PE
Jeff Thatcher, PE
J. S. Abel, Jr.
G. A. Byrum, PE
J. D. Metcalfe, PE
Steve Abbott
Rose Simson