



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

ROY COOPER  
GOVERNOR

JAMES H. TROGDON, III  
SECRETARY

**NOTIFICATION OF AWARD**

February 28, 2020

Rose Brothers Paving Co., Inc.  
P. O. Box 806  
Ahoskie, NC 27910

Contract No. DA00473  
TIP No.: None  
Federal Aid No.: State Funded  
WBS Element: 2020CPT.01.06.10081.1, ETC.  
Counties: Bertie & Martin  
Description: Widening, Milling & Resurfacing of US 13/17 in Bertie County and Asphalt Surface Treatment (Double Seal), Milling and Resurfacing of Various Secondary Routes

Dear Sir:

I am pleased to inform you that **Rose Brothers Paving Co., Inc.** has been awarded the contract for the above project based on the bid submitted on **February 19, 2020** in the amount of **\$3,622,322.66**.


Please provide two properly executed signature sheets, two original sets of executed bonds and a current certificate of insurance within 14 calendar days from the date you receive your award letter. Bonds and certificate of insurance should be returned to me. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the Division Construction Engineer, **R. W. Midgett, PE**. Mr. Midgett's mailing address is **1929 North Road St., Elizabeth City, NC 27909** and telephone number is **(252) 331-4737**.

In accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to District Engineer, **M. B. Gill, PE**. Mr. Gill's mailing address is **19210 US Hwy 64 East, Williamston, NC 27892** and telephone number is **(252) 789-6159**.

If you have any questions, please contact me at (252) 482-1872.

Sincerely,

DocuSigned by:  
  
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C. E. Slachta  
Division Proposals Engineer

cc: J. D. Jennings, PE  
C. W. Bridgers, Jr., PE  
R. W. Midgett, PE  
M. B. Gill, PE  
G. A. Byrum, PE  
Tim Hass  
A. L. Mulder