



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

PAT MCCRORY
GOVERNOR

ANTHONY J. TATA
SECRETARY

April 7, 2015

NOTIFICATION OF AWARD

Barnhill Contracting Company
P. O. Box 7948
Rocky Mount, NC 27804

Contract No. DA00246
TIP No.: R-5517
Federal Aid No.: NHS-0158(54)
WBS Element: 17BP.1.P.12 & 45458.3.1
County: Currituck
Description: Milling and Resurfacing on US 158 with Open Graded Friction Course

Dear Sir:

I am pleased to inform you that **Barnhill Contracting Company** has been awarded the contract for the above project based on the bid submitted on **March 18, 2015** in the amount of **\$130,205.00**.


No performance and payment bonds are required for this contract. Please provide a current certificate of insurance within 14 calendar days from the date you receive your award letter. Certificate of insurance should be returned to me. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the Division Construction Engineer, **Shawn Mebane, PE**, as soon as possible so that a preconstruction conference can be held. Mr. Mebane's mailing address is **113 Airport Drive, Suite 100, Edenton, NC 27932** and telephone number is **(252) 482-1855**.

In accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to District Engineer, **R. W. Midgett, PE**. Mr. Midgett's mailing address is **1929 North Road St., Elizabeth City, NC 27909** and telephone number is **(252) 331-4737**.

If you have any questions, please contact me at (252) 482-1862.

Sincerely,

DocuSigned by:

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W. B. Hobbs, PE
Division Project Manager

cc: J. D. Jennings, PE
C. S. Mebane, PE
R. W. Midgett, PE
G. A. Byrum, PE
R. C. Capehart, PE
Jennifer Heiss
Rose Simson