



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

PAT MCCRORY
GOVERNOR

NICHOLAS J. TENNYSON
SECRETARY

February 18, 2016

NOTICE TO PROSPECTIVE BIDDERS

Subject: Invitation to Bid on Purchase Order Contract

Project Description: Asphalt Surface Treatment (Double Seal) And Asphalt Surface Treatment (Mat & Double Seal) On Various Routes In Chowan & Gates Counties

Contract #: DA00286

WBS Element: 2016CPT.01.12.20212.1, ETC.

The North Carolina Department of Transportation is requesting bids for *Asphalt Surface Treatment (Double Seal) & Asphalt Surface Treatment (Mat & Double Seal) On Various Routes In Chowan & Gates Counties*.

The availability date for this project is July 1, 2016.

The completion date for this project is June 30, 2017.

A copy of this proposal can be downloaded in PDF format from the NCDOT Division One website at <http://www.ncdot.org/doh/operations/division1/> or you may request a hard copy from the contact person below.

The proposal with the bid sheet still attached shall be placed in sealed envelope and shall have been delivered to and received in the Division Engineer's office at 113 Airport Dr., Edenton, NC 27932, Attn: Barry Hobbs, P.E. by 2:00 pm on Wednesday March 30, 2016. Bids must be submitted on the official bid sheet included in the proposal. The following statement must be prominently displayed on the front of the envelope:

QUOTATION FOR DA00286 – ASPHALT SURFACE TREATMENT (DOUBLE SEAL) & ASPHALT SURFACE TREATMENT (MAT & DOUBLE SEAL) ON VARIOUS ROUTES IN CHOWAN & GATES COUNTIES, TO BE OPENED AT 2:00 P.M. ON WEDNESDAY, MARCH 30, 2016.

The North Carolina Department of Transportation, in accordance with the Provision of Title VI of the Civil Rights Act of 1964 (78 Stat. 252) and the Regulations of the Department of Transportation (49 C.F.R., Part 21), issued pursuant to such act, hereby notifies all bidders that it will affirmatively insure that the contract entered into pursuant to this notice will be awarded to the lowest responsible bidder without discrimination on the grounds of sex, race, color, or national origin.

Statement of Minority Business Enterprise and Women Business Enterprise participation must be presented with the bids.

The Department reserves the right to reject any and/or all bids.

If you have any questions or need additional information concerning this project, please contact Barry Hobbs at (252) 482-1850.

Sincerely,

DocuSigned by:



99A5A272ED6A447...

W. B. Hobbs, P.E.

Division Project Manager

WBH/ces

Cc: A. W. Roper, PE
C. S. Mebane, PE
C. W. Bridgers Jr., PE
D. S. Lee, PE