



PAT McCRORY
Governor

NICHOLAS J. TENNYSON
Secretary

NOTIFICATION OF AWARD

May 26, 2016

Applied Polymerics, Inc.
131 St. James Way
Mt. Airy, NC 27030

Contract No. 11587844
TIP No.: None
Federal Aid No.: State Funded
WBS Element: Various
County: Divisionwide
Description: Replacement of Bridge Expansion Joints, Deck Repairs and Foam Injections at various sites in Division One

Dear Sir:

I am pleased to inform you that **Applied Polymerics, Inc.** has been awarded the contract for the above project based on the bid submitted on **May 18, 2016** in the amount of **\$720,135.00**.

Please provide two (2) original sets of executed bonds and a current certificate of insurance within 14 calendar days from the date you receive your award letter. Bonds and certificate of insurance should be returned to me. Please remember that work may not start before a purchase order is issued.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to Division Bridge Maintenance Engineer, **E. E. Gurganus**. Mr. Gurganus' mailing address is **19210 US Hwy 64 East, Williamston, NC 27892** and telephone number is **(252) 789-6152**.

In accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please also furnish this information to Mr. Gurganus.



If you have any questions, please contact me at (252) 482-1862.

Sincerely,
DocuSigned by:



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W. B. Hobbs, PE
Division Project Manager

cc: J. D. Jennings, PE
C. S. Mebane, PE
E. E. Gurganus
J. S. Abel, Jr.
G. A. Byrum, PE
Jason Tyson
Rose Simson