



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

PAT MCCRORY
GOVERNOR

NICHOLAS J. TENNYSON
SECRETARY

April 27, 2016

NOTICE TO PROSPECTIVE BIDDERS

Subject: Invitation to Bid on Purchase Order Contract

Project Description: Replacement Of Bridge Expansion Joints, Concrete/Asphalt Deck Repairs And Foam Injections At Various Sites Within Division One

Contract #: 11587844

WBS Element: Various

The North Carolina Department of Transportation is requesting bids for *Replacement Of Bridge Expansion Joints, Concrete/Asphalt Deck Repairs And Foam Injections At Various Sites Within Division One*.

The availability date for this project is July 1, 2016.

The completion date for this project is June 30, 2017.

A copy of this proposal can be downloaded in PDF format from the NCDOT Division One website at <http://www.ncdot.org/doh/operations/division1/> or you may request a hard copy from the contact person below.

The proposal with the bid sheet still attached shall be placed in sealed envelope and shall have been delivered to and received in the Division Engineer's office at 113 Airport Dr., Edenton, NC 27932, Attn: Barry Hobbs, P.E. by 2:00 pm on Wednesday May 18, 2016. Bids must be submitted on the official bid sheet included in the proposal. The following statement must be prominently displayed on the front of the envelope:

QUOTATION FOR 11587844 – REPLACEMENT OF BRIDGE EXPANSION JOINTS, CONCRETE/ASPHALT DECK REPAIRS AND FOAM INJECTIONS AT VARIOUS SITES WITHIN DIVISION ONE, TO BE OPENED AT 2:00 P.M. ON WEDNESDAY, MAY 18, 2016

The North Carolina Department of Transportation, in accordance with the Provision of Title VI of the Civil Rights Act of 1964 (78 Stat. 252) and the Regulations of the Department of Transportation (49 C.F.R., Part 21), issued pursuant to such act, hereby notifies all bidders that it will affirmatively insure that the contract entered into pursuant to this notice will be awarded to the lowest responsible bidder without discrimination on the grounds of sex, race, color, or national origin.

Statement of Minority Business & Woman Business Enterprise participation must be presented with the bids.

The Department reserves the right to reject any and/or all bids.

If you have any questions or need additional information concerning this project, please contact Barry Hobbs at (252) 482-1850.

Sincerely,

DocuSigned by:



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W. B. Hobbs, P.E.

Division Project Manager

WBH/jsa

Cc: A. W. Roper, PE
C. S. Mebane, PE
E. E. Gurganus
J. S. Abel, Jr.