



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

BEVERLY EAVES PERDUE  
GOVERNOR

EUGENE A. CONTI, JR.  
SECRETARY

May 11, 2012

**NOTICE TO PROSPECTIVE BIDDERS**

**Subject: Invitation to Bid on Purchase Order Contract**

**Project Description: Janitorial Services at the District III Field Office, located at (19210 Us Hwy 64 East Williamston, N.C 27892)**

**Contract Number: 11104062**

**Cost Center: 15091**

The North Carolina Department of Transportation is requesting bids for *Janitorial Services at the District III Field Office, located at (19210 Us Hwy 64 East Williamston, N.C 27892)*.

**The availability date for the project is the date the Purchase Order is issued.**

**The completion date for the project is December 31, 2012.**

A Copy of this proposal can be downloaded in a PDF format from the NCDOT Division One website at <http://www.ncdot.org/doh/operations/division1/> or you may request a hard copy from the contact person below.

**The proposal with the bid sheet still attached** shall be placed in a sealed envelope and shall have been delivered to and received in the Division Engineer's office at 113 Airport Dr., Edenton, NC 27932, Attn: Barry Hobbs, P.E. by 2:00 p.m. on Wednesday, May 30, 2012. Bids must be submitted on the official bid sheet included in the proposal. The following statement must be prominently displayed on the front of the envelope:

**“QUOTATION FOR 11104062 - JANITORIAL SERVICES AT THE DISTRICT III FIELD OFFICE IN WILLIAMSTON, NC TO BE OPENED AT 2:00 P.M. ON WEDNESDAY, MAY 30, 2012.”**

The North Carolina Department of Transportation, in accordance with the provision of Title VI of the Civil Rights Act of 1964 (78 Stat. 252) and the Regulations of the Department of Transportation (49 C.F.R., Part 21), issued pursuant to such act, hereby notifies all bidders that it will affirmatively insure that the contract entered into pursuant to this notice will be awarded to the lowest responsible bidder without discrimination on the grounds of sex, race, color, or national origin.

The Department reserves the right to reject any and/or all bids.

If you have questions or need additional information concerning this project, please contact Barry Hobbs at (252) 482-7977.

Sincerely,

A handwritten signature in black ink, appearing to read "W. B. Hobbs", with a long horizontal flourish extending to the right.

W. B. Hobbs, P.E.  
Division Project Manager

WBH/ces

cc: S. D. Baker, P.E.  
D.S. Lee, P.E.