



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

PAT MCCRORY  
GOVERNOR

ANTHONY J. TATA  
SECRETARY

May 20, 2015

**NOTICE TO PROSPECTIVE BIDDERS**

**Subject: Invitation to Bid on Division Let Contract**

**Project Description: Asphalt Surface Treatment (Double Seal) On Various Routes In Martin County**

**Contract Number: DA00251**

**WBS Element: 1SP.20585.1, ETC.**

The North Carolina Department of Transportation is requesting bids for *Asphalt Surface Treatment (Double Seal) On Various Routes In Martin County*.

**The date of availability for this contract is July 13, 2015.**

**The completion date for this contract is June 3, 2016.**

A Copy of this proposal can be downloaded in a PDF format from the NCDOT Division One website at <http://www.ncdot.org/doh/operations/division1/> or you may request a hard copy from the contact person below.

**The proposal with the bid sheet still attached** shall be placed in a sealed envelope and shall have been delivered to and received in the Division Engineer's office at 113 Airport Drive, Edenton, NC 27932, Attn: Barry Hobbs, P.E. by 2:00 p.m. on Wednesday, June 17, 2015. Bids must be submitted on the official bid sheet included in the proposal. The following statement must be prominently displayed on the front of the envelope:

**QUOTATION FOR DA00251 – ASPHALT SURFACE TREATMENT (DOUBLE SEAL) ON VARIOUS ROUTES IN MARTIN COUNTY, TO BE OPENED AT 2:00 P.M. ON WEDNESDAY, JUNE 17, 2015.**

The North Carolina Department of Transportation, in accordance with the provision of Title VI of the Civil Rights Act of 1964 (78 Stat. 252) and the Regulations of the Department of Transportation (49 C.F.R., Part 21), issued pursuant to such act, hereby notifies all bidders that it will affirmatively insure that the contract entered into pursuant to this notice will be awarded to the lowest responsible bidder without discrimination on the grounds of sex, race, color, or national origin.


113 Airport Drive, Suite 100, Edenton, NC 27932, Phone (252) 482-1850, Fax (252) 482-8722

**Statement of Minority Business Enterprise and Women Business Enterprise participation must be presented with the bids.**

The Department reserves the right to reject any and/or all bids.

If you have any questions or need additional information concerning this project, please contact Barry Hobbs at (252) 482-1850.

Sincerely,



W.B. Hobbs, P.E.

Division Project Manager

WBH/ces

cc: S.D. Baker, PE  
C. S. Mebane, PE  
C.W. Bridgers Jr., PE