



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

PAT MCCRORY
GOVERNOR

ANTHONY J. TATA
SECRETARY

August 15, 2014

NOTIFICATION OF AWARD

Carolina Marine Structures, Inc.
8443 Caratoke Highway, Suite A
Powells Point, NC 27966

Contract No. DA00196
TIP No.: N/A
Federal Aid No.: N/A
WBS Element: 43832
County: Dare
Description: Repair and Extension of Outfall at MP 10.45 in Nags Head

Dear Sir:

I am pleased to inform you that **Carolina Marine Structures, Inc.** has been awarded the contract for the above project based on the bid submitted on **August 6, 2014** in the amount of **\$407,821.00**.

Please provide two (2) original sets of executed bonds and a current certificate of insurance within 14 calendar days from the date you receive your award letter. Bonds and certificate of insurance should be returned to me. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the Division Construction Engineer, **Shawn Mebane, PE**, as soon as possible so that a preconstruction conference can be held. Mr. Mebane's mailing address is **113 Airport Drive, Suite 100, Edenton, NC 27932** and telephone number is **(252) 482-1855**.

In accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to Division Bridge Maintenance Engineer, **Gene Gurganus**. Mr. Gurganus's mailing address is **19210 US Hwy. 64, Williamston, NC 27892** and telephone number is **(252) 789-6152**.

If you have any questions, please contact me at (252) 482-1862.

Sincerely,

DocuSigned by:



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W. B. Hobbs, PE
Division Project Manager

cc: J. D. Jennings, PE
C. S. Mebane, PE
E. E. Gurganus
J. S. Abel, Jr.
G. A. Byrum, PE
E. J. Bunn, PE
Nicole Meister
Rose Simson