



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

JAMES H. TROGDON, III
SECRETARY

NOTIFICATION OF AWARD

September 4, 2019

Graham County Land Company, LLC
750 Tallulah Rd.
Robbinsville, NC 28771

Contract No. 11913346
TIP No.: N/A
Federal Aid No.: N/A
WBS Element: Various
County: Northern Bertie & Hertford
Description: Cut and Shove Crew for Removal of Storm Related Debris from
State Maintained Roadways

Dear Sir:

I am pleased to inform you that **Graham County Land Company, LLC** has been awarded the contract for the above project based on the bid submitted on **August 21, 2019** in the amount of **\$54,300.00**.

No performance and payment bonds are required for this contract. Please provide a current certificate of insurance within 14 calendar days from the date you receive your award letter. Certificate of insurance should be returned to me. Please remember that work may not start before a purchase order is issued.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to County Maintenance Engineer, **C. B. Johnson, PE**. Mr. Johnson's mailing address is **318 W. Modlin Rd., Ahoskie, NC 27910** and telephone number is **(252) 209-2720**.

Mailing Address:
NC DEPARTMENT OF TRANSPORTATION
DIVISION ONE
113 AIRPORT DRIVE, SUITE 100
EDENTON, NC 27932

Telephone: (252) 482-1850
Fax: (252) 482-8722
Customer Service: 1-877-368-4968

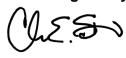
Location:
113 AIRPORT DRIVE, SUITE 100
EDENTON, NC 27932

Website: www.ncdot.gov

In accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please also furnish this information to Mr. Johnson.

If you have any questions, please contact me at (252) 482-1872.

Sincerely,

DocuSigned by:

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C. E. Slachta
Division Proposals Engineer

cc: J. D. Jennings, PE
C. W. Bridgers, Jr., PE
R. W. Midgett, PE
C. B. Johnson, PE
G. A. Byrum, PE
Tim Hass