



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J. ERIC BOYETTE
SECRETARY

NOTIFICATION OF AWARD

August 31, 2020

Graham County Land Company, LLC
750 Tallulah Road
Robbinsville, NC 28771

Contract No. DA00488
TIP No.: None
Federal Aid No.: None
WBS Element: DF16601.1008001, ETC.
County: Bertie, Hertford & Martin
Description: (EMERGENCY CONTRACT) Remove And Dispose Of Storm Related
Vegetative Debris Of Various Types

Dear Sir:

I am pleased to inform you that **Graham County Land Company, LLC** has been awarded the contract for the above project based on the bid submitted on **August 26, 2020** in the amount of **\$69,350.00**.

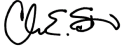
Please provide two properly executed signature sheets, two original sets of executed bonds and a current certificate of insurance within 14 calendar days from the date you receive your award letter. Bonds and certificate of insurance should be returned to me. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the Division Construction Engineer, **R. W. Midgett, PE**. Mr. Midgett's mailing address is **113 Airport Dr., Edenton, NC 27932** and telephone number is **(252) 482-1850**.

In accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to District Engineer, **M. B. Gill, PE**. Mr. Gill's mailing address is **19210 US Hwy 64 East, Williamston, NC 27892** and telephone number is **(252) 789-6159**.

If you have any questions, please contact me at (252) 482-1872.

Sincerely,

DocuSigned by:

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C. E. Slachta
Division Proposals Engineer

cc: S. D. Baker, PE
C. W. Bridgers, Jr., PE
R. W. Midgett, PE
M. B. Gill, PE
G. A. Byrum, PE
Tim Hass