



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

PAT MCCRORY
GOVERNOR

ANTHONY J. TATA
SECRETARY

September 8, 2014

NOTIFICATION OF AWARD

Barnhill Contracting Company
P. O. Box 1529
Tarboro, NC 27886

Contract No. DA00199
TIP No.: K-4704
Federal Aid No.: IMSNHS-000S(428)
WBS Element: 39550.3.1
County: Washington
Description: Milling, Resurfacing and Curb & Gutter at the Plymouth Rest Area

Dear Sir:

I am pleased to inform you that **Barnhill Contracting Company** has been awarded the contract for the above project based on the bid submitted on **August 27, 2014** in the amount of **\$90,630.00**.

No performance and payment bonds are required for this contract. Please provide a current certificate of insurance within 14 calendar days from the date you receive your award letter. Certificate of insurance should be returned to me. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the Division Construction Engineer, **Shawn Mebane, PE**, as soon as possible so that a preconstruction conference can be held. Mr. Mebane's mailing address is **113 Airport Drive, Suite 100, Edenton, NC 27932** and telephone number is **(252) 482-1855**.

In accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to District Engineer, **D. S. Lee, PE**. Mr. Lee's mailing address is **19210 US Hwy 64 East, Williamston, NC 27892** and telephone number is **(252) 789-6150**.

If you have any questions, please contact me at (252) 482-1862.

Sincerely,

DocuSigned by:

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W. B. Hobbs, PE
Division Project Manager

cc: J. D. Jennings, PE
C. S. Mebane, PE
D. S. Lee, PE
G. A. Byrum, PE
R. C. Capehart, PE
Nicole Meister
Rose Simson