



PAT McCRORY  
Governor

NICHOLAS J. TENNYSON  
Secretary

## **NOTIFICATION OF AWARD**

September 27, 2016

Proshot Concrete, Inc.  
P. O. Box 1636  
Florence, AL 35630

Contract No. DA00271  
TIP No.: U-4438  
Federal Aid No.: STP-0158(51)  
WBS Element: 35742.3.1  
County: Pasquotank  
Description: Structure and Substructure Repairs to Bridge #27

Dear Sir:

I am pleased to inform you that **Proshot Concrete, Inc.** has been awarded the contract for the above project based on the bid submitted on **September 21, 2016** in the amount of **\$319,184.00**.

Please provide two original sets of executed bonds and a current certificate of insurance within 14 calendar days from the date you receive your award letter. Bonds and certificate of insurance should be returned to me. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the Division Construction Engineer, **Shawn Mebane, PE**, as soon as possible so that a preconstruction conference can be held. Mr. Mebane's mailing address is **113 Airport Drive, Suite 100, Edenton, NC 27932** and telephone number is **(252) 482-1855**.

In accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to Resident Engineer, **D. B. Otts, PE**. Mr. Otts' mailing address is **1929 A North Road St., Elizabeth City, NC 27909** and telephone number is **(252) 331-4860**.



If you have any questions, please contact me at (252) 482-1862.

Sincerely,

DocuSigned by:

A handwritten signature in black ink that reads "W. B. Hobbs". The signature is written in a cursive style with a long, sweeping underline.

99A5A272ED6A447...

W. B. Hobbs, PE

Division Project Manager

cc: J. D. Jennings, PE  
C. S. Mebane, PE  
R. W. Midgett, PE  
D. B. Otts, PE  
J. S. Abel, Jr.  
G. A. Byrum, PE  
J. D. Metcalfe, PE  
Jason Tyson  
Kim So, PE