



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

PAT MCCRORY  
GOVERNOR

ANTHONY J. TATA  
SECRETARY

September 15, 2014

**NOTICE TO PROSPECTIVE BIDDERS**

**Subject: Invitation of Bid on Purchase Order Contract**

**Project Description: Construction of Secondary Containment Structures in Gates, Hertford and Hyde Counties**

**Contract Number: 11421568**

**WBS Element: 1SP.10371.4, ETC.**

The North Carolina Department of Transportation is requesting bids for *Construction of Secondary Containment Structures in Gates, Hertford and Hyde Counties*.

**The date of availability for this contract is when the Purchase Order Issued.**

**The completion date for this contract is April 30, 2015.**

A Copy of this proposal can be downloaded in a PDF format from the NCDOT Division One website at <http://www.ncdot.org/doh/operations/division1/> or you may request a hard copy from the contact person below.

**The proposal with the bid sheet still attached** shall be placed in a sealed envelope and shall have been delivered to and received in the Division Engineer's office at 113 Airport Drive, Edenton, NC 27932, Attn: Barry Hobbs, P.E. by 2:00 p.m. on Wednesday, October 8, 2014. Bids must be submitted on the official bid sheet included in the proposal. The following statement must be prominently displayed on the front of the envelope:

**QUOTATION FOR 11421568 – CONSTRUCTION OF SECONDARY CONTAINMENT STRUCTURE IN GATES, HERTFORD AND HYDE COUNTIES TO BE OPENED AT 2:00 P.M. ON OCTOBER 8, 2014**

The North Carolina Department of Transportation, in accordance with the provision of Title VI of the Civil Rights Act of 1964 (78 Stat. 252) and the Regulations of the Department of Transportation (49 C.F.R., Part 21), issued pursuant to such act, hereby notifies all bidders that it will affirmatively insure that the contract entered into pursuant to this notice will be awarded to the lowest responsible bidder without discrimination on the grounds of sex, race, color, or national origin.

**Statement of Minority Business Enterprise and Women Business Enterprise participation must be presented with the bids.**

The Department reserves the right to reject any and/or all bids.

If you have any questions or need additional information concerning this project, please contact Barry Hobbs at (252) 482-1862.

Sincerely,

A handwritten signature in black ink, appearing to read "W. B. Hobbs", with a stylized flourish at the end.

W.B. Hobbs, P.E.  
Division Project Manager

WBH/ces

cc: S.D. Baker, PE  
C.S. Mebane, PE  
R. L Shook