



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

PAT MCCRORY  
GOVERNOR

ANTHONY J. TATA  
SECRETARY

November 20, 2013

**NOTICE TO PROSPECTIVE BIDDERS**

**Subject: Invitation of Bid on Purchase Order Contract**

**Project Description: Milling, Resurfacing and Widening on Various Routes in Chowan County**

**Contract Number: DA00182**

**WBS Number: 1C.021031, ETC.**

The North Carolina Department of Transportation is requesting bids for *Milling, Resurfacing and Widening on Various Routes in Chowan County*.

**The date of availability for this contract is March 3, 2014. The completion date for this contract is October 31, 2014.**

A Copy of this proposal can be downloaded in a PDF format from the NCDOT Division One website at <http://www.ncdot.org/doh/operations/division1/> or you may request a hard copy from the contact person below.

**The proposal with the bid sheet still attached** shall be placed in a sealed envelope and shall have been delivered to and received in the Division Engineer's office at 113 Airport Drive, Edenton, NC 27932, Attn: Barry Hobbs, P.E. by 2:00 p.m. on Wednesday, December 18, 2013. Bids must be submitted on the official bid sheet included in the proposal. The following statement must be prominently displayed on the front of the envelope:

**QUOTATION FOR DA00182 – MILLING, RESURFACING AND WIDENING ON VARIOUS ROUTES IN CHOWAN COUNTY, TO BE OPENED AT 2:00 P.M. ON WEDNESDAY, DECEMBER 18, 2013**

The North Carolina Department of Transportation, in accordance with the provision of Title VI of the Civil Rights Act of 1964 (78 Stat. 252) and the Regulations of the Department of Transportation (49 C.F.R., Part 21), issued pursuant to such act, hereby notifies all bidders that it will affirmatively insure that the contract entered into pursuant to this notice will be awarded to the lowest responsible bidder without discrimination on the grounds of sex, race, color, or national origin.

**Statement of Disadvantaged Business Enterprise participation must be presented with the bids.**

The Department reserves the right to reject any and/or all bids.

If you have any questions or need additional information concerning this project, please contact Barry Hobbs at (252) 482-1862.

Sincerely,

A handwritten signature in black ink, appearing to read "W. B. Hobbs", with a long horizontal flourish extending to the right.

W.B. Hobbs, P.E.  
Division Project Manager

WBH/ces

cc: S.D. Baker, P. E.  
D. S. Lee, P.E.