



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

PAT MCCRORY  
GOVERNOR

ANTHONY J. TATA  
SECRETARY

March 12, 2014

**TO: Prospective Bidders**

**FROM: Ritchie Hearne, PE, Project Manager**

**SUBJECT: Addendum #1 – Revised Bid Sheet  
WBS Element 10B.106011, etc.**

The Contractor should be aware that the Bid Sheet included in the proposal did not contain the correct UNIT for Line Items 7 and 12. Both were shown as LBS when in fact they should have been listed as LF, as detailed in each respective special provision.

All Prospective Bidders should remove and replace the Bid Sheet included in the original proposal with the attached Revised Bid Sheet. The only other items to have changed are the addition of commas to the quantities for clarification. Any bids opened without the Revised Bid Sheet will be considered irregular and WILL NOT be accepted.

The Bid Opening is still scheduled for Wednesday, April 2, 2014 at 9:00 AM.

Attachment

Cc: Kevin Bridges, PE  
File

CONTRACT ITEMS

WBS# 10B.106011 etc.

Description

REPLACEMENT OF BRIDGE EXPANSION JOINTS, CONCRETE & ASPHALT

DECK REPAIR AND SLAB LEVELING

DIVISION 10

LINE NO.	MASTER ITEM NO.	SEC. NO.	ITEM DESCRIPTION	ESTIMATED QUANTITY	UNIT	UNIT PRICE	TOTAL AMOUNT
1	0001020000-N	SP	TEMP. TWO-LANE CLOSURE	25	EA		
2	0001020000-N	SP	TEMP. MULTI-LANE CLOSURE	25	EA		
3	0001020000-N	SP	TEMP. TWO-LANE CLOSURE (NIGHT)	25	EA		
4	0001020000-N	SP	TEMP. MULTI-LANE CLOSURE (NIGHT)	25	EA		
5	0000930000-E	SP	SILICON JOINT REPLACEMENT	2,000	LF		
6	0000930000-E	SP	FOAM JOINT SEAL	5,000	LF		
7	0000930000-E	SP	JOINT REPAIR/ELASTOMERIC<16"WIDE x 2" DEEP	500	LF		
8	8882000000-E	SP	JOINT REPAIR/ELASTOMERIC>16" WIDE x 2" DEEP	500	CF		
9	0000940000-E	SP	CONCRETE/ASPHALT DECK RPR FIBRECRETE-B	20,000	LBS		
10	0000940000-E	SP	CONCRETE/ASPHALT DECK RPR FIBRECRETE-G	20,000	LBS		
11	0000940000-E	SP	SLAB LEVELING, UNDERSEALING, VOID (HDPF)	16,000	LBS		
12	0000930000-E	SP	ASPHALT JOINT REPAIR/REPLACEMENT 18"-24" WIDE W/ PLATE	500	LF		

Total Bid for Project

\$

CONTRACTOR \_\_\_\_\_

ADDRESS \_\_\_\_\_

Federal ID No. \_\_\_\_\_

Contr. License No. \_\_\_\_\_

Telephone No. \_\_\_\_\_

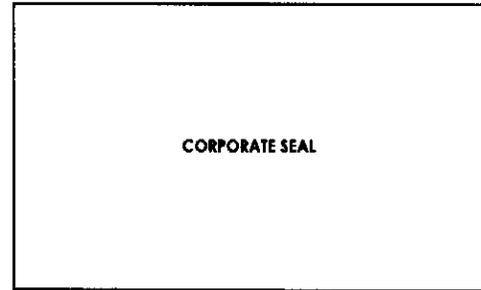
Vendor No. \_\_\_\_\_

Authorized Agent \_\_\_\_\_

Signature \_\_\_\_\_

Witness \_\_\_\_\_

Signature \_\_\_\_\_



Title \_\_\_\_\_

Date \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_