



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

JAMES H. TROGDON, III
SECRETARY

April 3, 2017

WBS No: 10.106011B & 10.206011B
County: Mecklenburg
Description: Litter/Debris Removal and Recycling on Various Primary and Secondary Routes.

Addendum No. 1
April 5, 2017 Letting

To: Prospective Bidders

Please note the following revision to the proposal for the above referenced project. The estimated quantities for Litter Removal were revised to be more representative of the planned quantities. The revised bid sheet is attached to this letter.

Due to this change the let date will be extended to Wednesday April 12, 2017 at 2:00 PM. Please submit your bid package using the updated contract proposal which can be found at the following link:

https://connect.ncdot.gov/letting/Pages/Letting-Details.aspx?let_type=10&let_date=2017-04-12

Please insert this letter into the addendum section of the proposal and sign the addendum verification. If you have any questions, please contact me at (704) 983-4400.

Sincerely,

DocuSigned by:

A handwritten signature in cursive script, reading "Terry W. Burleson".

5169D778708C4B7...

Terry Burleson
Proposals Engineer

cc: Kellie Crump, Project Manager
File

North Carolina Department of Transportation

CONTRACT BID FORM

Description: Litter Removal on Various Primary and Secondary Roads
County: Mecklenburg
Bid Opening Date: April 12, 2017

| LINE NO. | MASTER ITEM NO. | SEC NO. | ITEM DESCRIPTION | EST. QUANT. | UNIT | UNIT PRICE | AMOUNT BID |
|----------|-----------------|---------|------------------------------------|-------------|------|------------|------------|
| 1 | 0264000000-E | SP | Litter Removal on Primary Routes | 3,150 | SMI | | |
| 2 | 0264000000-E | SP | Litter Removal on Secondary Routes | 9,840 | SMI | | |
| | | | | | | | |

| | |
|-------------------------------|-----------------|
| TOTAL BID FOR PROJECT: | \$ _____ |
|-------------------------------|-----------------|

CONTRACTOR _____ Federal ID No. _____

ADDRESS _____ Contr. License No. _____

_____ Telephone No. _____

Vendor Number _____

Authorized Agent _____ Title _____

Signature _____ Date _____

Witness _____ Title _____

Signature _____ Date _____

**CORPORATE
SEAL**