



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

JAMES H. TROGDON, III
SECRETARY

August 1st, 2018

NOTICE TO PROSPECTIVE BIDDERS

Subject: Invitation to Bid

WBS Element: 44856.3.16

County: Anson

Contract No: DJ00306

TIP No: W-5710P

Federal Aid No: HSIP-0052(055)

Location: US 52/ US 74/ NC 742 (Andrew Jackson Hwy.) and Salisbury Ct. (SR-1472)

Type of Work: Grading, Milling, Paving, Monolithic Concrete Islands, and Thermoplastic Pavement Markings

Bid Opening: Wednesday September 5th, 2018 @ 2:00 P.M.

The date of availability for this project is October 1st, 2018

The date of completion for this project is November 30th, 2018

The North Carolina Department of Transportation is requesting bids for the above mentioned project. Interested bidders can download and print bid related documents from the Division 10 website at:

https://connect.ncdot.gov/letting/Pages/Letting-List.aspx?let_type=10&let_status=Advertised

Contractors must be pre-qualified with NCDOT as Bidder or PO Prime Contractor prior to bidding on this project. Information about prequalification can be found at:

<https://connect.ncdot.gov/business/prequal/pages/default.aspx>

It will be the Contractor's responsibility to continue to monitor the NCDOT website for any addendums or other updates concerning this project.

Electronic Bidding through Bid Express® is required. **Do NOT submit your bid for the project let by Division 10 to the NCDOT Statewide Project Letting Office.**

Traditional Paper Bids or Electronic Bid Preparation with Manual Delivery will not be accepted.

Mailing Address:
NC DEPARTMENT OF TRANSPORTATION
HIGHWAY DIVISION 10
716 WEST MAIN ST.
ALBEMARLE, NC 28001

Telephone: (704) 983-4400
Fax: (704) 982-3146
Customer Service: 1-877-368-4968

Location:
716 WEST MAIN ST.
ALBEMARLE, NC 28001

Website: www.ncdot.gov

If you have questions about bidding on this project or any other questions concerning this project please contact me at (704) 983-4400.

Sincerely,

DocuSigned by:

A handwritten signature in blue ink that reads "Donald Griffith". The signature is enclosed in a blue rectangular box that is open on the right side.

7153CE23F21843F...

Donald Griffith,

Division Design/Construct Engineer

Cc: Kellie Crump, Division Project Manager