



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

PAT MCCRORY
GOVERNOR

P.O. BOX 25201, RALEIGH, NC 27611-5201
PHONE (919) 733-2520

ANTHONY J. TATA
SECRETARY

June 22, 2015

INVITATION TO BID

SUBJECT: Contract No. DK00161 – WBS Element No. 11CR.10991.22
Grading, Drainage, Paving, Curb & Gutter, Sidewalk, and Pavement Markings on US 21 BUS
from SR 1403 to NC 67 in Jonesville, Yadkin County

The North Carolina Department of Transportation is requesting bids for the above-mentioned project located in Division 11. The Contractor shall furnish labor, material, equipment, and traffic control.

CONTRACT TIME

The date of availability for this project is **August 3, 2015**.

The completion date for this contract is **April 1, 2016**.

PRE-BID CONFERENCE

In order for all prospective bidders to have an extensive knowledge of the project, all prospective bidders shall attend a mandatory pre-bid conference as shown below:

Date and Time: June 30, 2015 at 2:00 PM

Place: Elkin District Engineer's Office

Location: Elkin District Engineer's Office, 419 Oakland Drive, Elkin, NC 28621

County: Surry

Contact for Directions: Jamie Wood – 336-835-4241

Note: If you plan to attend this meeting, please notify Jamie Wood so that contract materials will be available.

The Mandatory Pre-Bid Conference will begin promptly at 2:00 PM. An official clock for the pre-bid conference will be designated. Contractors who are late will not be permitted to sign in or to participate in the conference.

All prospective bidders at the Mandatory Pre-Bid Conference shall meet all of the requirements as shown below:

1. Only Bidders who have attended the entire conference and properly registered at the Mandatory Pre-Bid Conference will be considered eligible to bid on this project. A bid received from a Bidder who has not attended and properly registered at the conference will be rejected as an irregular bid and will not be considered for award.

2. Attendance at the Mandatory Pre-Bid Conference will not meet the requirements of proper registration unless the individual attending has registered at the conference in accordance with the following:
- The individual attending the Mandatory Pre-Bid Conference is a full time employee of the company being represented and has **administrative and/or supervisory** authority over the work to be performed under this contract.
 - The individual signs his/her name and company title on the official roster.
 - The individual writes in the name and address of the company he or she represents.
 - Only one company is shown as being represented by the individual attending.
 - The individual shall sign out when the conference is over.

Attendance at any prior pre-bid conference will not meet the requirement of this provision.

BID OPENING

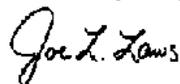
Sealed bids must be received in the **Eleventh Division Office at 801 Statesville Road in North Wilkesboro** by **10:00 a.m. on Thursday, July 16, 2015**. Bids must be submitted on the official bid sheet, submitted with the entire proposal, and display the following statement on the front of the envelope:

QUOTE NO. DK00161 – US 21 BUS JONESVILLE
N. C. DEPARTMENT OF TRANSPORTATION
JOE LAWS, PE, DIVISION PROJECT MANAGER
801 STATESVILLE ROAD
P. O. BOX 250
NORTH WILKESBORO, NORTH CAROLINA 28659

The North Carolina Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights of 1964 (78 Stat.252) and the Regulations of the Department of Transportation (49 C.F.R., Part 21), issued pursuant to such act, hereby notifies all bidders that it will affirmatively insure that the contract entered into pursuant to this notice will be awarded to the lowest responsible bidder without discrimination on the grounds of sex, race, color, or national origin.

Complete packages containing the Contract Proposal including the Bid Form and Project Plans will be given to all prospective bidders or their agents at the time of the pre-bid conference. If you have any questions regarding this project, please contact Jamie Wood, Transportation Technician, at (336) 835-4241.

Yours very truly,



Joe L. Laws, PE
Division Project Manager

cc: M. A. Pettyjohn, PE, Division Engineer
B. W. Whitaker, PE, District Engineer