

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER JAMES H. TROGDON, III
GOVERNOR SECRETARY

February 14, 2019

Country Boy Landscaping, Inc. P.O. Box 290 Harmony, N.C., 28634

Contract No: DL00198
TIP No: ER-5600LB
Federal Aid No: STGB-0085(049)
WBS Element: 46305.3.55
County: Gaston

Description: Landscape Enhancement Project at the I-85 & NC 274 Interchange.

RE: Notification of Award of Contract

Dear Sir:

I am pleased to inform you that Country Boy Landscaping, Inc. has been awarded the contract for the above project based on the bid submitted on February 12, 2019 in the amount of \$49,900.00.

No performance or payment Bonds are required for this contract. Please provide a current certificate of insurance within 14 calendar days from the date you receive this award letter. Please make sure to list the State of North Carolina as additional insured on the certificate of insurance. Certificate of insurance should be returned to me, **Jackie McSwain** at **P.O. Box 47**, **Shelby**, **N.C. 28151-0047**. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the Standard Specifications relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the Division Maintenance Engineer, Mr. Cole Gurley as soon as possible so that a preconstruction conference can be held. Mr. Gurley's mailing address is P.O Box 47 Shelby, NC 28151-0047 and telephone number is (980) 552-4202.

In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to Mr. Ryan Barbee, Division Roadside Engineer whose mailing address is P.O. Box 47, Shelby, N.C. 28151 and telephone number is (980) 552-4250.

Please execute the enclosed Bid Execution Form and return it along with the Certificate of Liability Insurance.

If you have any questions, please contact me at 980-552-4208.

Sincerely,

Jackie B. M. Swain

Jackie B. McSwain Twelfth Division Team Lead

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cc: Mark Stafford, PE, Division Engineer Cole Gurley, PE, Division Maintenance Engineer Jason Willis, Division Staff Maintenance Engineer Ryan Barbee, Division Roadside Engineer Anil Paniker, Division Planning Engineer