



ROY COOPER  
Governor

MICHAEL L. HOLDER  
Acting Secretary

January 20, 2017

## **NOTICE TO PROSPECTIVE BIDDERS**

**SUBJECT: INVITATION TO BID**

**WBS ELEMENT(s):** 12.101840, 12.101820, 12.101811, 12.105520, 12.205511  
**ROUTE(s):** Various  
**DESCRIPTION:** Guardrail & Cable Guiderail repair, replacement and installation.  
**COUNTY(s):** Catawba & Lincoln

The North Carolina Department of Transportation is requesting bids for the repair and installation of guardrail, cable guiderail, and attenuators in Catawba and Lincoln Counties. The Contractor is to furnish labor, material, equipment and traffic control.

**The availability date for this contract will be March 18, 2018.**

**This contract will be issued for a period of one (1) year.**

**Bid Proposals may be downloaded at [www.ncdot.gov/doh/operations/division12/bids](http://www.ncdot.gov/doh/operations/division12/bids) or obtained from the Division Office located at 1710 E. Marion Street in Shelby by contacting Greg Brittain or Brian Sowell at 704-480-9020. Please refer to the WBS element(s) or project description when making requests.**

Sealed bids must be received in the Division Engineer's Office at 1710 East Marion Street, Shelby, NC 28150, by 2:00 pm on Tuesday, February 14, 2017. Bids must be submitted on the official bid sheet included in the proposal and display the following statement on the front of the envelope:

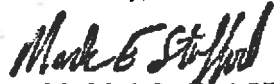
**QUOTATION FOR**  
**WBS ELEMENT(S):** 12.101840, 12.101820, 12.101811, 12.105520, 12.205511  
**DESCRIPTION:** Guardrail & Cable Guiderail, repair, replacement and installation.  
**TO BE OPENED AT:** 2:00 p.m. on Tuesday, February 14, 2017 at the Division Office located at 1710 E. Marion St. in Shelby.

The North Carolina Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights of 1964 (78 Stat.252) and the Regulations of the Department of Transportation (49 C.F.R., Part 21), issued pursuant to such act, hereby notifies all bidders that it will affirmatively insure that the contract entered into pursuant to this notice will be awarded to the lowest responsible bidder without discrimination on the grounds of sex, race, color, or national origin.



For questions regarding contract bid items or contract provisions please contact the District III Office in  
Lincolnton at (704) 748-2400.

Sincerely,

A handwritten signature in black ink that reads "Mark E. Stafford". The signature is written in a cursive, slightly slanted style.

Mr. Mark Stafford, PE  
Division Engineer

Cc: Mr. Tim Anderson, PE, District Eng.