



PAT McCRORY  
Governor

NICHOLAS J. TENNYSON  
Secretary

July 5, 2016

## **NOTICE TO PROSPECTIVE BIDDERS**

**SUBJECT: INVITATION TO BID FOR SMALL BUSINESS ENTERPRISE**

**WBS ELEMENT(s): 12.105511, 12.205511, 12.101811 & 12.201811**  
**ROUTE(s): Various**  
**DESCRIPTION: Tree Trimming & Brush Removal from Right of Way (as needed)**  
**COUNTY(s): Lincoln & Catawba**

The North Carolina Department of Transportation is requesting bids for tree trimming and brush removal from R\W on an as needed basis along various routes in Lincoln & Catawba Counties. The Contractor is to furnish all labor, material, equipment and traffic control.

**The date of availability for this contract is the date of execution of the purchase order.**

**The completion date for this contract is one year from day the purchase order was executed.**

**Bid Proposals may be downloaded at [www.ncdot.gov/doh/operations/division12/bids](http://www.ncdot.gov/doh/operations/division12/bids) or obtained from the Division Office located at 1710 E. Marion Street in Shelby by contacting Ricki Barkley at 704-480-9020. Please refer to the WBS element(s) or project description when making requests.**

Sealed bids must be received in the Division Engineer's Office located at 1710 East Marion Street in Shelby by 2:00 p.m. on Tuesday, August 9, 2016. Bids must be submitted on the official bid sheet included in the proposal and display the following statement on the front of the envelope:

**QUOTATION FOR  
WBS ELEMENT(S): 12.105511, 12.205511, 12.101811 & 12.201811  
DESCRIPTION: Tree trimming and brush removal from right of way at various locations in Lincoln & Catawba Counties.  
TO BE OPENED AT: 2:00 p.m. on Tuesday, August 9, 2016 at the Division Office located at 1710 located at 1710 E. Marion St. in Shelby.**

The North Carolina Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights of 1964 (78 Stat.252) and the Regulations of the Department of Transportation (49 C.F.R., Part 21), issued pursuant to such act, hereby notifies all bidders that it will affirmatively insure that the contract entered into pursuant to this notice will be awarded to the lowest responsible bidder without discrimination on the grounds of sex, race, color, or national origin.



For questions regarding contract bid items or provisions please contact the District III Office in  
Lincolnton at (704) 748-2400.

Sincerely,

Mr. Mark Stafford, P.E.  
Division 12 Engineer

cc: Mr. Tim Anderson, P.E., District Engineer