



PAT McCRORY  
Governor

NICHOLAS J. TENNYSON  
Secretary

July 15, 2016

## **NOTICE TO PROSPECTIVE BIDDERS**

### **SUBJECT: SMALL BUSINESS ENTERPRISE PROPOSAL**

**WBS ELEMENT: 12.102311, 12.202311, 12.103611, 12.203611,  
12.102331, 12.103631**

**DESCRIPTION: *Miscellaneous Concrete As Needed***

**COUNTY: *Cleveland & Gaston***

The North Carolina Department of Transportation is requesting bids for the furnishing and construction of various concrete work as needed at various locations in Cleveland and Gaston Counties. The Contractor is to furnish labor, material, equipment and traffic control.

**The availability date for this contract will be August 22, 2016.**

**The completion date for this project shall be June 30, 2017.**

**BID PROPOSALS MAY BE DOWNLOADED FROM THE DIVISION TWELVE WEBSITE BY ALL INTERESTED PARTIES OR CALL 704-480-9020 TO REQUEST A BID PACKET OR YOU MAY PICK ONE UP AT THE DIVISION TWELVE OFFICE AT 1710 EAST MARION STREET IN SHELBY.**

Sealed bids must be received at the Division Office at 1710 East Marion Street, Shelby, NC 28152, by 2:00 pm on Tuesday, August 9, 2016. Bids must be submitted on the official bid sheet included in the proposal and display the following statement on the front of the envelope:

**QUOTATION FOR WBS ELEMENT: 12.102311, 12.202311, 12.103611, 12.203611,  
12.102331, 12.103631**

**DESCRIPTION: MISCELLANEOUS CONCRETE AS NEEDED (Cleveland & Gaston  
County)**

**TO BE OPENED AT: 2:00 PM on TUESDAY, August 9, 2016 at the Division Office**

The North Carolina Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights of 1964 (78 Stat.252) and the Regulations of the Department of Transportation (49 C.F.R., Part 21), issued pursuant to such act, hereby notifies all bidders that it will affirmatively insure that the contract entered into pursuant to this notice will be awarded to the lowest responsible bidder without discrimination on the grounds of sex, race, color, or national origin.

Please refer to the Work Description and County referenced when making requests or inquiries. If you need additional assistance concerning this project, please contact Ricki Barkley at 704-480-9020.

Sincerely,

Mark Stafford, PE  
Division Engineer

