



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

JAMES H. TROGDON, III
SECRETARY

October 12, 2017

J.T. Russell & Sons, Inc.
201 Herman Sipe Road
Conover, NC 28613

Contract No: DL00155
TIP No: None
Federal Aid No: State Funded
WBS Element: 2018CPT.12.03.20021
County: Alexander
Description: Milling, Resurfacing, Pavement Markings & Markers

RE: Notice of Award of Contract

Dear Sir:

I am pleased to inform you that **J.T. Russell & Sons, Inc.** has been awarded the contract for the above project based on the bid submitted on **September 26, 2017** in the amount of **\$1,217,517.97**.

Please provide two (2) original sets of executed bonds and a current certificate of insurance within 14 calendar days from the date you receive your award letter. Bonds and certificate of insurance should be returned to me. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the Standard Specifications relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the Division Construction Engineer, **Larry Carpenter, PE**, as soon as possible so that a preconstruction conference can be held. Mr. Carpenter's mailing address is **P.O. Box 47 Shelby, NC 28151-0047** and telephone number is **980-552-4205**.

Mailing Address:
NC DEPARTMENT OF TRANSPORTATION
DIVISION 12
PO BOX 47
SHELBY, NC 28151-0047

Telephone: (980) 552-4200
Fax: (704) 480-5401
Courier: 06-53-03
Website: www.ncdot.gov

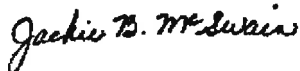
Location:
1710 E. MARION STREET
SHELBY, NC 28152

In accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to **Mark Taylor, PE, Resident Engineer** whose mailing address is **124 Prison Camp Road, Statesville, N.C. 28625** and telephone number is **(704) 380-6050**.

Also enclosed is an Execution of Bid Form to be completed and returned along with the Certificate of Insurance and Bonds.

If you have any questions, please contact me at 980-552-4208

Sincerely,



Jackie McSwain
Twelfth Division Team Lead

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cc: Mark Stafford, PE
Larry Carpenter, PE
Michael Poe, PE
John Cook, CPM
Mark Taylor, PE
Anil Paniker, PE