



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

ROY COOPER  
GOVERNOR

J. ERIC BOYETTE  
SECRETARY

October 15, 2020

Precision Lawn Care & Landscaping, Inc.  
5118 Country Lane  
Grifton, N.C. 28530

Contract No: D12-11961773  
TIP No: None  
Federal Aid No: State Funded  
WBS Element: 36050.018, 36053.018, 36050.055, 36053.055,  
County: Catawba & Lincoln  
Description: On-Call Snow & Ice Removal with Mutli-Axle Trucks

**RE: Notification of Award of Contract**

Dear Sir:

I am pleased to inform you that **Precision Lawn Care & Landscaping, Inc.** has been awarded the contract for the above project based on the bid submitted on **October 13, 2020** in the amount of **\$479,950.00**.

No performance or payment bonds are required for this contract. Please provide a current certificate of insurance within 14 calendar days from the date you receive this award letter. Please make sure to list the State of North Carolina as additional insured on the certificate of insurance. Certificate of insurance should be returned to me, **Jackie McSwain** at **P.O. Box 47, Shelby, N.C. 28151-0047**. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the Standard Specifications relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the Division Maintenance Engineer, **Mr. Cole Gurley** as soon as possible so that a preconstruction conference can be held. Mr. Gurley's mailing address is **P.O. Box 47 Shelby, NC 28151-0047** and telephone number is **(980) 552-4202**.

*Mailing Address:*  
NC DEPARTMENT OF TRANSPORTATION  
DIVISION 12  
PO BOX 47  
SHELBY, NC 28151-0047

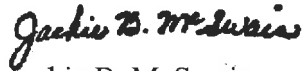
*Telephone:* (980) 552-4200  
*Fax:* (704) 480-5401  
*Courier:* 06-53-03  
*Website:* www.ncdot.gov

*Location:*  
1710 E. MARION STREET  
SHELBY, NC 28152

In accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to **Mr. Travis Jordan, District Engineer** whose mailing address is **1031 E. Gaston St., Lincolnton, N.C. 28092** and telephone number is **(704) 748-2400**.

If you have any questions, please contact me at 980-552-4208.

Sincerely,



Jackie B. McSwain  
Twelfth Division Team Lead

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cc: Mark E. Stafford, PE, Division Engineer  
Cole Gurley, PE, Division Maintenance Engineer  
Jason Willis, Division Staff Maintenance Engineer  
Travis Jordan, PE, District Engineer