



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

ROY COOPER  
GOVERNOR

JAMES H. TROGDON, III  
SECRETARY

October 25, 2018

Little Mountain Builders of Catawba Co., Inc.  
5843 N.C. 16 S.  
Maiden, N.C., 28650

Contract No: DL00190  
TIP No: R-5792AB & R-5792AG  
Federal Aid No: TAP-1229(027) & TAP-1229(028)  
WBS Element: 44922.3.7 & 44922.3.11  
County: Catawba & Lincoln  
Description: Installing & Replacing Concrete Curb Ramps

**RE: Notification of Award of Contract**

Dear Sir:

I am pleased to inform you that **Little Mountain Builders of Catawba Co., Inc.** has been awarded the contract for the above project based on the bid submitted on **October 23, 2018** in the amount of **\$301,979.00**.

No performance or payment Bonds are required for this contract. Please provide a current certificate of insurance within 14 calendar days from the date you receive this award letter. Please make sure to list the State of North Carolina as additional insured on the certificate of insurance. Certificate of insurance should be returned to me, **Jackie McSwain** at **P.O. Box 47, Shelby, N.C. 28151-0047**. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the Standard Specifications relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the Division Construction Engineer, **Mr. Larry Carpenter** as soon as possible so that a preconstruction conference can be held. Mr. Gurley's mailing address is **P.O. Box 47 Shelby, NC 28151-0047** and telephone number is **(980) 552-4205**.

*Mailing Address:*  
NC DEPARTMENT OF TRANSPORTATION  
DIVISION 12  
PO BOX 47  
SHELBY, NC 28151-0047

*Telephone:* (980) 552-4200  
*Fax:* (704) 480-5401  
*Courier:* 06-53-03  
*Website:* www.ncdot.gov

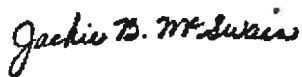
*Location:*  
1710 E. MARION STREET  
SHELBY, NC 28152

In accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to **Mr. Travis Jordan, District Engineer** whose mailing address is **1031 E. Gaston Street, Lincolnton, N.C. 28092** and telephone number is **(704) 748-2400**.

Also enclosed is an Execution of Bid Form to be completed and returned along with your Certificate of Insurance.

If you have any questions, please contact me at 980-552-4208.

Sincerely,



Jackie B. McSwain  
Twelfth Division Team Lead

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cc: Mark Stafford, PE, Division Engineer  
Larry Carpenter, PE, Division Construction Engineer  
Rodney Gantt, Division Staff Construction Engineer  
John Cook, District Engineer  
Anil Paniker, Division Planning Engineer