



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

JAMES H. TROGDON, III
SECRETARY

May 21, 2019

Ms. Lora Thomas
Flame On, INC
12632 Wagner Road
Monroe, WA 98272-9732

Subject: Notification of Award/Goal requirements for Heat Straightening Steel Beam Repair of Bridge
Numbers 382, 407, 412, and 112

Contract No.: 11894060
F.A. Number.: State Funded
TIP No.: N/A
WBS Element: 13B.101111
Route: Various Primary and Secondary Routes
Counties: Buncombe and Burke

Dear Ms. Thomas,

This letter serves as official notification that your firm has been awarded the subject project based on the bid submitted on **May 15, 2019** in the amount of **\$186,000.00**.

In accordance with the special provision of the contract, **Flame On, INC**, has met the advertised goals of:

The advertised contract goal for the subject project was set at:

Combined MBE/WBE = 0.0%

Your bid proposal indicates a commitment to the following participation:

Combined MBE/WBE = 0.0%

The Combined MBE\WBE Goal Commitment of 0.0% will be the contract goal requirement.

This determination is based on the DBE firms listed at the time of bid opening. The values above will be considered the Contract Goal Requirement.

Mailing Address:
NC DEPARTMENT OF TRANSPORTATION
DIVISION THIRTEEN
POST OFFICE BOX 3279
ASHEVILLE, NC 28802-3279

Telephone: (828) 250-3000
Fax: (828) 251-6394
Customer Service: 1-877-368-4968


Location:
55 ORANGE STREET
ASHEVILLE, NC 28801-2340

Website: www.ncdot.gov

In addition, please submit all required documents as set forth in the provisions of this contract to the Division Engineers Office and to my attention. These include the following; Proof of Liability and Workers Comprehensive Insurance, Payment and Performance Bonds, signed Execution of Contract, and/or other documents as required by the engineer. These forms are required in order to properly execute the contract. Please remember that **work may not start before the contract has been properly executed.**

If you have any questions, please feel free to contact me at (828) 250-3000.

Sincerely,

DocuSigned by:

2CBF0563564B450...

Dan Johnson
Division Proposal Engineer

cc: Mr. M.T. Gibbs, P.E., Division Engineer
Mr. T.W. Anderson, P.E., Division Maintenance Engineer
Mr. S.H. Killough, Assistant Division Maintenance Engineer
Mr. M.K. Calloway, Division Bridge Program Manager
Mr. J.R. Rice, Division Bridge Maintenance Engineer
Mr. C.A. Guffey, District 1 Engineer
Mr. C.D. Medlin, P.E., District 2 Engineer
Mr. J.C. Young, Buncombe County Maintenance Engineer
Mr. J.C. Mashburn, Burke County Maintenance Engineer