



PAT McCRORY
Governor

NICHOLAS J. TENNYSON
Secretary

May 27, 2016

To Prospective Bidders

Subject: Addendum 1 for: Installation, rehabilitation, and repair of guardrail and guiderail on various routes, upon request

Contract No.: 11611461
WBS Element: 13.101220, 13.101240, 13.105920, 13.105940, 13.106120, &
13.108120
Route: Various
County: Burke, McDowell, Mitchell, & Rutherford

This letter is to advise all prospective bidders of the following contract addendum.

- The mandatory pre-bid time in the invitation to bid letter has been revised to match the contract proposal. The mandatory pre-bid time is: 2PM.

This addendum officially becomes a part of the contract bid document. If this office can provide additional information, please feel free to contact me at (828) 251-6171.

Sincerely,

DocuSigned by:

A handwritten signature in black ink, appearing to read 'M.K. Calloway', enclosed within a blue DocuSigned signature box. Below the signature box is a long alphanumeric string: 45D3FED3257B4CA...

M.K. Calloway
Division Project Manager

cc: Mr. J.J. Swain, Jr., P.E., Division Engineer
Mr. M.T. Gibbs, P.E., Division Maintenance Engineer
Mr. T.W. Anderson, P.E., District Engineer
Mr. M.E. Evans, County Maintenance Engineer
Mr. S.W. Tate, County Maintenance Engineer
Mr. C.M. Taylor, P.E., County Maintenance Engineer

