



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

PAT MCCRORY  
GOVERNOR

ANTHONY J. TATA  
SECRETARY

December 23, 2014

**NOTICE TO PROSPECTIVE BIDDERS**

**Contract Number:** DN11429750  
**TIP Number:** N/A  
**Federal Aid Number:** N/A  
**WBS Number:** 36050.044; 36053.044  
**County:** HAYWOOD  
**Location:** VARIOUS  
**Description:** SNOW & ICE MOTORGRADER

**Letting Date:** JANUARY 27, 2015

The North Carolina Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights of 1964 (78 Stat.252) and the Regulations of the Department of Transportation (49 C.F.R., Part 21), issued pursuant to such act, hereby notifies all bidders that it will affirmatively insure that the contract entered into pursuant to this notice will be awarded to the lowest responsible bidder without discrimination on the grounds of sex, race, color, or national origin. Statements of Disadvantage Business Enterprises participation must be presented with the bids.

**BID OPENING**

Sealed bids must be received in the Division Contract Office at 253 Webster Road, Sylva, NC 28779 by 2:00 PM on Tuesday, January 27, 2015. Bids must be submitted on the official bid sheet as described in the project special provisions.

**OTHER INFORMATION**

The contract proposal is available online at <https://connect.ncdot.gov/letting/Pages/Division.aspx>. Bidders must request a validation email from [d14contracts@ncdot.gov](mailto:d14contracts@ncdot.gov) to be considered a valid plan holder. Supplemental project information and addendums will be posted at <https://connect.ncdot.gov/letting/Pages/Division.aspx>.

Bidders must be prequalified as Bidder or PO Prime Contractor at the time of letting in order to be considered responsible. Information about prequalification can be found at [HTTPS://CONNECT.NCDOT.GOV/BUSINESS/PREQUAL/PAGES/DEFAULT.ASPX](https://connect.ncdot.gov/business/prequal/pages/default.aspx).

Project specific questions should be addressed to Mr. Jeffrey E. Alsbaugh, Division Proposal Engineer at [jealsbaugh@ncdot.gov](mailto:jealsbaugh@ncdot.gov).

*Fourteenth Division Office*

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