



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

JAMES H. TROGDON, III
SECRETARY

February 1, 2017

NOTIFICATION OF AWARD

Harrison Construction Company
Division of Apac-Atlantic Inc.
PO Box 6357
Knoxville, TN 37914

Contract No. DN00535
TIP No.: R-5794A, R-5794D
Federal Aid No.: TAP-1420(007), TAP-1420(010)
WBS Element: 44910.3.3, 44910.3.6
County: Henderson, Polk, and Transylvania
Description: Curb Ramps and Traffic Control at Various Locations throughout District 1

Dear Mr. Ogren:

I am pleased to inform you that **Harrison Construction Company** has been awarded the contract for the above project based on the bid submitted on **January 24, 2017** in the amount of **\$77,685.75**.

No performance and payment bonds are required for this contract. Please provide a current certificate of insurance within 14 calendar days from the date you receive your award letter. Certificate of insurance should be returned to me. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Also, in accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within

Mailing Address:
NC DEPARTMENT OF TRANSPORTATION
HIGHWAY DIVISION 14
253 WEBSTER ROAD
SYLVA, NC 28779

Telephone: (828) 586-2141
Fax: (828) 586-4043
Customer Service: 1-877-368-4968

Location:
253 WEBSTER ROAD
SYLVA, NC 28779

Website: www.ncdot.gov

your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the Resident Construction Engineer, **Aaron Powell, P.E.**, as soon as possible so that a preconstruction conference can be held. **Aaron Powell's** mailing address is **4142 Haywood Road, Mills River NC 28742** and telephone number is **(828) 891-5367**.

If you have any questions, please contact me at (828) 586-2141.

Sincerely,

DocuSigned by:

Jeffrey E. Alspaugh

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Jeffrey E. Alspaugh

Division Proposal Engineer

cc: E. A. Green, P.E., Division Engineer
Ted Adams, P.E., Division Construction Engineer
Brian Burch, P.E., Division Project Development Engineer
Steve Cannon, P.E., District Engineer; District 1
Aaron C. Powell, P.E. Resident Engineer, Horseshoe
Lamar Sylvester, P.E., Roadway Construction Engineer
Steve W. Abbott, Communications Supervisor
Schedule Management Office